



Join us in the study of scripture and in theological reflection. Meeting weekly at 1 pm on Thursdays, from September to May.

All lay people are engaged in Ministry. EFM encourages us in this ministry.

Speak to Tim Smart or Tyson Rosberg for more information.



Three sessions of 6 weeks each

- 1) Communicating with God
- 2) Engaging in Scripture
- 3) Called for Ministry

Speak to Judy Ball or Randy Gates for more information.

In loving memory of  
Cathryn Carr Royea

1943 – 2021

Service of Thanksgiving on  
Sunday, August 15<sup>th</sup>, 2 pm  
at Grace Church, Sutton





Pentecost 10, August 1<sup>st</sup>, 2021

Javan Tree Frogs, Indonesia

## Jesus Calls Us Here to Meet Him (CP # 59)

1 Jesus calls us here to meet him, as through word and song and prayer,  
we affirm God's promised presence, where his people live and care.  
Praise the God who keeps his promise; praise the Son who calls us friends;  
praise the Spirit who, among us, to our hopes and fears attends.

2 Jesus calls us to confess him Word of life and Lord of all,  
sharer of our flesh and frailness, saving all who fail or fall.  
Tell his holy human story; tell his tales that all may hear;  
tell the world that Christ in glory came to earth to meet us here.

3 Jesus calls us to each other, found in him are no divides.  
Race and class and sex and language – such are barriers he derides  
Join the hand of friend and stranger; join the hand of age and youth:  
join the faithful and the doubter, in their common search for truth.

4 Jesus calls us to his table, rooted firm in time and space,  
where the church in earth and heaven, finds a common meeting place.  
Share the bread and wine, his body; share the love of which we sing,  
share the feast for saints and sinners, hosted by our Lord and King.



## Land Acknowledgement

For thousands of years, First Nations people have walked on the lands that we now call Canada; their relationship with the land was, and remains today, at the centre of their lives and spirituality.

In this holy time and place, we acknowledge with respect that we gather on the traditional, ancestral territories of the Abenaki and Mohawk first peoples.

**May the living Christ lead us all on pathways of reconciliation and peace.**



### **Mary Simon, Canada's 30<sup>th</sup> Governor General**

At her installation, Simon spoke in English, her native language Inuktitut, and French. "My Inuktitut name is Ningiukudluk, and Prime Minister, it means bossy little old lady," Simon said in her speech, eliciting laughter.

"My view is that reconciliation is a way of life and requires work every day," Simon said. "Reconciliation is getting to know one another."



## Opening Prayers

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hidden; cleanse the thoughts of hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Christ our Lord. Amen.

**Lord, may our service today,**  
open our hearts and eyes to see you in  
Creation, to see you in our neighbour,  
and live our lives in generous thanksgiving  
for all the blessings you bestow upon us.  
This we pray in Jesus' name. Amen.



Lord, open our lips  
**And our mouth shall proclaim your praise.**

O God, make speed to help us.  
**O Lord, make haste to help us.**

**Glory be to the Father, and to the Son,  
and to the Holy Spirit: as it was in the  
beginning is now, and will be for ever.  
Amen**

**Alleluia!**

**Father of light**, yours is the morning and  
yours is the evening. Let Christ, the Sun of  
righteousness, shine for ever in our hearts  
and draw unto that light where you live in  
radiant glory. We ask this for the sake of  
Jesus Christ our Lord. Amen.

## Confession and Absolution

Dear Friends in Christ, God is steadfast in love and infinite in mercy; he welcomes sinners and invites them to his table. Let us confess our sins, confident in God's forgiveness.

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done, and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbours as ourselves. We are truly sorry and we humbly repent. For the sake of your Son Jesus Christ, have mercy on us and forgive us; that we may delight in your will, and walk in your ways, to the glory of your Name. Amen.**

Almighty God have mercy on you, forgive you all your sins through our Lord Jesus Christ, strengthen you in all goodness, and by the power of the Holy Spirit keep you in eternal life. Amen.





**Jesu Joy of Our Desiring** (CP#514)

1 Jesus, joy of our desiring,  
holy wisdom, love most bright;  
drawn by thee, our souls aspiring  
soar to uncreated light.  
Word of God, our flesh that fashioned,  
with the fire of life impassioned,  
striving still to truth unknown,  
soaring, dying round thy throne.

2 Through the way where hope is  
guiding,  
hark, what peaceful music rings;  
where the flock, in thee confiding,  
drink of joy from deathless springs.  
Theirs is beauty's fairest pleasure;  
theirs is wisdom's holiest treasure.  
Thou dost ever lead thine own  
in the love of joys unknown.

## 2 Samuel 11:26 - 12:13a

When the wife of Uriah heard that her husband was dead, she made lamentation for him. When the mourning was over, David sent and brought her to his house, and she became his wife, and bore him a son.

But the thing that David had done displeased the LORD, and the LORD sent Nathan to David. He came to him, and said to him, "There were two men in a certain city, the one rich and the other poor. The rich man had very many flocks and herds; but the poor man had nothing but one little ewe lamb, which he had bought. He brought it up, and it grew up with him and with his children; it used to eat of his meager fare, and drink from his cup, and lie in his bosom, and it was like a daughter to him. Now there came a traveler to the rich man, and he was loath to take one of his own flock or herd to prepare for the wayfarer who had come to him, but he took the poor man's lamb, and prepared that for the guest who had come to him."

Then David's anger was greatly kindled against the man. He said to Nathan, "As the LORD lives, the man who has done this deserves to die; he shall restore the lamb fourfold, because he did this thing, and because he had no pity." Nathan said to David, "You are the man! Thus says the LORD, the God of Israel: I anointed you king over Israel, and I rescued you from the hand of Saul; I gave you your master's house, and your master's wives into your bosom, and gave you the house of Israel and of Judah; and if that had been too little, I would have added as much more. Why have you despised the word of the LORD, to do what is evil in his sight? You have struck down Uriah the Hittite with the sword, and have taken his wife to be your wife, and have killed him with the sword of the Ammonites. Now therefore the sword shall never depart from your house, for you have despised me, and have taken the wife of Uriah the Hittite to be your wife.

Thus says the LORD: I will raise up trouble against you from within your own house; and I will take your wives before your eyes, and give them to your neighbor, and he shall lie with your wives in the sight of this very sun. For you did it secretly; but I will do this thing before all Israel, and before the sun." David said to Nathan, "I have sinned against the LORD."



# 51 Have mercy on us, Lord

## ANTIPHON

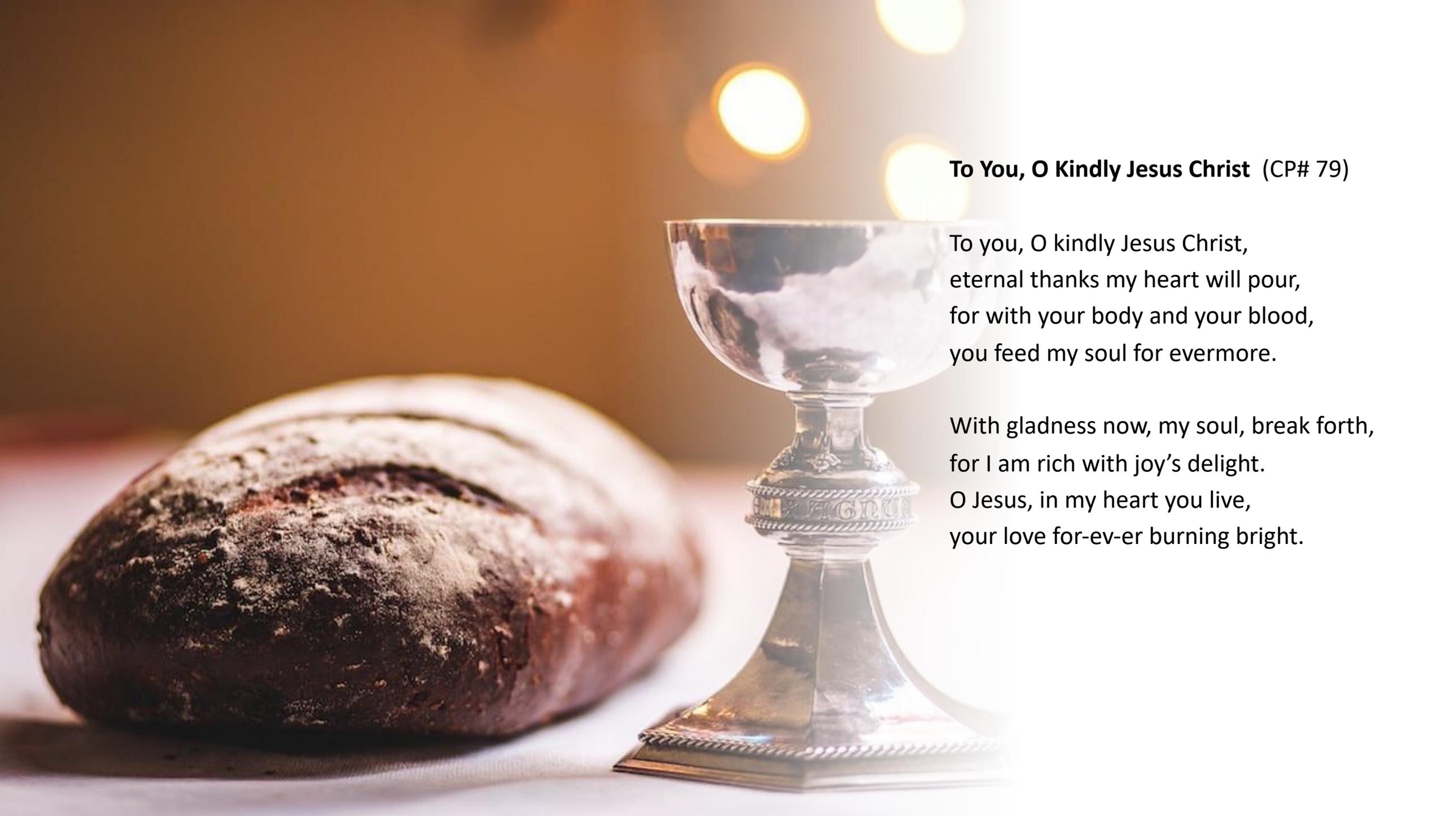


Have mer - cy on us Lord, for we have sinned.

- 1 Have mercy upon me, O God, in your great love:  
in your compassion blot out my offences.  
Wash me thoroughly from my guilt:  
and cleanse me from my sin. ANTIPHON
- 2 To you I confess my faults:  
for they ever stare me in the face.  
Against you it is that I have sinned:  
and done evil in your sight. ANTIPHON
- 3 Make me a clean heart, O God:  
and renew a right spirit within me.  
Cast me not out of your sight:  
nor take your Holy Spirit from me. ANTIPHON
- 4 Uphold me with your might:  
and strengthen me with perseverance.  
Open my lips, O Lord:  
and my mouth shall declare your praise. ANTIPHON





A photograph of a loaf of bread and a silver chalice. The bread is on the left, and the chalice is on the right. The background is a warm, bokeh light. The text is overlaid on the right side of the image.

**To You, O Kindly Jesus Christ (CP# 79)**

To you, O kindly Jesus Christ,  
eternal thanks my heart will pour,  
for with your body and your blood,  
you feed my soul for evermore.

With gladness now, my soul, break forth,  
for I am rich with joy's delight.  
O Jesus, in my heart you live,  
your love for-ev-er burning bright.

## John 6:24-35

So when the crowd saw that neither Jesus nor his disciples were there, they themselves got into the boats and went to Capernaum looking for Jesus. When they found him on the other side of the sea, they said to him, "Rabbi, when did you come here?" Jesus answered them, "Very truly, I tell you, you are looking for me, not because you saw signs, but because you ate your fill of the loaves. Do not work for the food that perishes, but for the food that endures for eternal life, which the Son of Man will give you. For it is on him that God the Father has set his seal."

Then they said to him, "What must we do to perform the works of God?" Jesus answered them, "This is the work of God, that you believe in him whom he has sent." So they said to him, "What sign are you going to give us then, so that we may see it and believe you? What work are you performing? Our ancestors ate the manna in the wilderness; as it is written, 'He gave them bread from heaven to eat.'

Then Jesus said to them, "Very truly, I tell you, it was not Moses who gave you the bread from heaven, but it is my Father who gives you the true bread from heaven. For the bread of God is that which comes down from heaven and gives life to the world."

They said to him, "Sir, give us this bread always." Jesus said to them, "I am the bread of life. Whoever comes to me will never be hungry, and whoever believes in me will never be thirsty."



Sermon by  
Kate Murray,  
Lay Reader



**1. We believe in God the Father,** (tune #388)

God Almighty by whose plan,  
earth and heaven sprang to being,  
all created things began.

We believe in Christ the Saviour,  
Son of God in human frame,  
virgin-born, the child of Mary,  
upon whom the Spirit came.

2. Christ, who on the cross forsaken,  
like a lamb to slaughter led,  
suffered under Pontius Pilate,  
he descended to the dead.

We believe in Jesus risen,  
heaven's king to rule and reign,  
to the Father's side ascended  
'Till as judge he comes again.

3. We believe in God the Spirit;  
in one Church, below, above:  
Saints of God in one  
communion, one in holiness and love.  
So by faith, our sins forgiven,  
Christ our Saviour, Lord, and friend,  
we shall rise with him in glory  
to the life that knows no end.





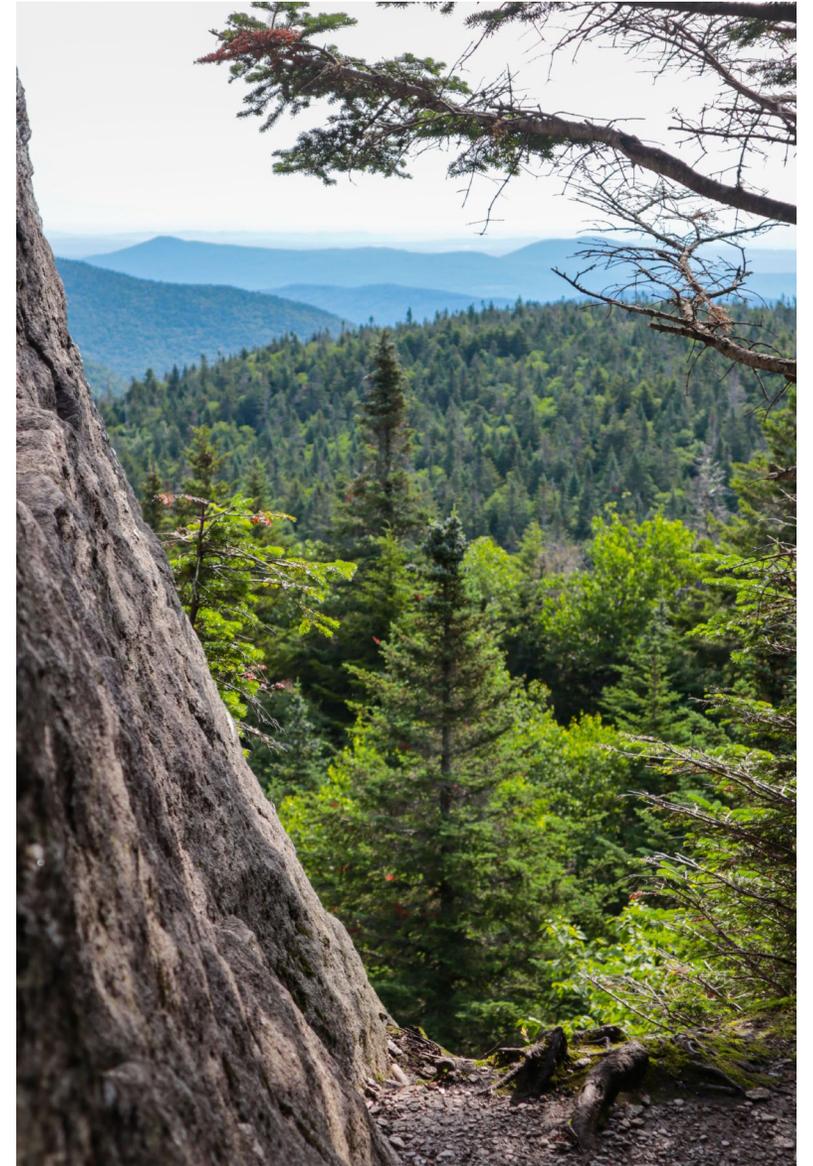
Prayers of the People  
by Wendy Gardner and André Gagné

# The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton nom soit sanctifié, que ton règne vienne, que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous laisse pas entrer en tentation mais délivre-nous du mal. Car c'est à Toi qu'appartiennent le règne, la puissance et la gloire, pour les siècles des siècles. Amen.**





### *Closing prayers*

**O God**, you have set before us a great hope that your kingdom will come on earth, and have taught us to pray for its coming. Make us ready to thank you for the signs of its dawning, and to pray and work for the perfect day when your will shall be done on earth as it is in heaven.

In the name of Jesus Christ. Amen.

**May the blessing** of the God of life be ours, the blessing of the loving Christ be ours, the blessing of the Holy Spirit be ours, to cherish us, to help us, and to make us holy.

Amen.

Let us go in peace to love and serve the Lord.  
**Thanks be to God!**

**Father, Lord of all creation** (tune #273 CP)

1. Father, Lord of all creation,  
ground of Being, life and love;  
height and depth beyond description  
only life in you can prove:  
you are mortal life's dependence:  
thought, speech, sight our eyes by grace;  
yours is every hour's existence,  
sovereign Lord of time and space.

2. Jesus Christ, the One for Others,  
we, your people, make our prayer:  
help us love - as sisters, brothers -  
all whose burdens we can share.  
Where your name binds us together  
you, Lord Christ, will surely be;  
where no selfishness can sever  
there your love the world may see.

3. Holy Spirit, rushing, burning  
wind and flame of Pentecost,  
fire our hearts afresh with yearning  
to regain what we have lost.  
May your love unite our action,  
nevermore to speak alone:  
God, in us abolish faction,  
God, through us your love make known.

