

The Seventh Sunday of Pentecost

July 11, 2021

Territorial Acknowledgement

For thousands of years, First Nations people have walked on the lands that we now call Canada; their relationship with the land was and remains today, at the centre of their lives and spirituality.

In this holy time and place, we acknowledge with respect that we gather on the traditional, ancestral territories of the Mohawk and Abanaki first peoples.

May the living Christ lead us
always on pathways of
reconciliation and peace.



Kaia'Tanó:ron Dumoulin Bush

Hymn - Lead Us, Heavenly Father, Lead Us - #564

1. Lead us, heavenly Father, lead us
o'er the world's tempestuous sea;
guard us, guide us, keep us, feed us,
for we have no help but thee;
yet possessing every blessing
if our God our Father be.

2. Saviour, breathe forgiveness o'er us
all our weakness thou dost know;
thou didst tread this earth before us,
thou didst feel its keenest woe;
lone and dreary, faint and weary,
through the desert thou didst go.

3. Spirit of our God, descending,
fill our hearts with heavenly joy,
love with every passion blending,
pleasure that can never cloy;
thus provided, pardoned, guided,
nothing can our peace destroy.

The Confession

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbours as ourselves.

We are truly sorry and humbly repent.

For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name.

Amen.

Almighty God have mercy on upon you,
pardon and deliver you from all our sins,
Confirm and strengthen you in all goodness,
and keep you in eternal life;
Through Jesus Christ our Lord. Amen.



"Reconciliation" by Chris Koelle

Lord, open our lips,

And our mouth shall proclaim your praise

O God, make speed to save us.

O Lord, make haste to help us.

Glory be to the Father, and to the Son,
and to the Holy Spirit:

As it was in the beginning, is now,
and will be for ever. Amen.

The Lord is in his holy temple:

O come, let us worship.



"David Dancing" by Richard McBee

Glory to God

1. Glory to God, to God in the height,
bringing peace to every nation.
Lord God almighty, Father and King, and
author of salvation.
Glory! let the people sing,
let the whole creation ring,
telling out redemption's story, as we
worship your name with thankful songs of
praise
for the love that is your glory.

2. Jesus, the Father's one holy Son. all
creation bows before you.
You are the God. the God we acclaim, and
we worship and adore you.
Lamb of God, to you we pray. you who
take our sin away. mercy, grace and truth
revealing. At the right hand Of God,
receive our humble prayer
for forgiveness, hope and healing.

3. You, Jesus Christ. alone are the Lord, by
your own eternal merit:
sharing by right the glory Of God
in the presence Of the Spirit.
You alone are Lord Most High,
you alone we glorify,
reigning over all creation.
To the Father, the Son and Spirit, Three in
One. be eternal acclamation!

A reading from the Second Book of Samuel,

David again gathered all the chosen men of Israel, thirty-thousand. David and all the people with him set out and went from Baale-judah, to bring up from there the ark of God, which is called by the name of the Lord of hosts who is enthroned on the cherubim. They carried the ark of God on a new cart, and brought it out of the house of Abinadab, which was on the hill. Uzzah and Ahio, the sons of Abinadab, were driving the new cart with the ark of God; and Ahio went in front of the ark. David and all the house of Israel were dancing before the Lord with all their might, with songs and lyres and harps and tambourines and castanets and cymbals. So David went and brought up the ark of God from the house of Obededom to the city of David with rejoicing; and when those who bore the ark of the Lord had gone six paces, he sacrificed an ox and a fatling. David danced before the Lord with all his might; David was girded with a linen ephod. So David and all the house of Israel brought up the ark of the Lord with shouting, and with the sound of the trumpet. As the ark of the Lord came into the city of David, Michal daughter of Saul looked out of the window, and saw King David leaping and dancing before the Lord; and she despised him in her heart. They brought in the ark of the Lord, and set it in its place, inside the tent that David had pitched for it; and David offered burnt offerings and offerings of well-being before the Lord. When David had finished offering the burnt offerings and the offerings of well-being, he blessed the people in the name of the Lord of hosts, and distributed food among all the people, the whole multitude of Israel, both men and women, to each a cake of bread, a portion of meat, and a cake of raisins. Then all the people went back to their homes.

Psalm 24

Sung Refrain

The earth is the Lord's and all that is in it,
and they who dwell therein.

The earth is the Lord's and all that is in it:
the wide world and they who dwell therein.
For he founded it upon the oceans:
and established it upon the seas.

refrain

Who may ascend the hill of the Lord?
and who can stand within his holy place?
Even he whose hands are clean and whose heart is
pure:
who does not set his mind on vanities, nor swear
falsehood to his neighbour.

refrain

He shall receive a blessing from the Lord:
and loving mercy from God his Saviour.
Such is the reward of those who seek him:
Of those who seek your face, O God of Jacob.

refrain

A reading from the letter of Paul to the Ephesians,

Blessed be the God and Father of our Lord Jesus Christ, who has blessed us in Christ with every spiritual blessing in the heavenly places, just as he chose us in Christ before the foundation of the world to be holy and blameless before him in love. He destined us for adoption as his children through Jesus Christ, according to the good pleasure of his will, to the praise of his glorious grace that he freely bestowed on us in the Beloved. In him we have redemption through his blood, the forgiveness of our trespasses, according to the riches of his grace that he lavished on us. With all wisdom and insight he has made known to us the mystery of his will, according to his good pleasure that he set forth in Christ, as a plan for the fullness of time, to gather up all things in him, things in heaven and things on earth. In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, so that we, who were the first to set our hope on Christ, might live for the praise of his glory. In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

Hymn - King of Glory, King of Peace - #345

1. King of glory, King of peace,
I will love thee;
and that love may never cease,
I will move thee.
Thou hast granted my request,
thou hast heard me;
thou didst note my working breast,
thou hast spared me.

2. Wherefore with my utmost art
I will sing thee,
and the cream of all my heart
I will bring thee.
Though my sins against me cried,
thou didst clear me;
and alone, when they replied,
thou didst hear me.

3. Seven whole days, not one in seven,
I will praise thee;
in my heart, though not in heaven,
I can raise thee.
Small it is, in this poor sort
to enrol thee:
even eternity's too short
to extol thee.

The Holy Gospel of our Lord Jesus Christ, according to St. Mark,

King Herod heard of it, for Jesus' name had become known. Some were saying, "John the baptizer has been raised from the dead; and for this reason these powers are at work in him." But others said, "It is Elijah." And others said, "It is a prophet, like one of the prophets of old." But when Herod heard of it, he said, "John, whom I beheaded, has been raised." For Herod himself had sent men who arrested John, bound him, and put him in prison on account of Herodias, his brother Philip's wife, because Herod had married her. For John had been telling Herod, "It is not lawful for you to have your brother's wife." And Herodias had a grudge against him, and wanted to kill him. But she could not, for Herod feared John, knowing that he was a righteous and holy man, and he protected him. When he heard him, he was greatly perplexed; and yet he liked to listen to him. But an opportunity came when Herod on his birthday gave a banquet for his courtiers and officers and for the leaders of Galilee. When his daughter Herodias came in and danced, she pleased Herod and his guests; and the king said to the girl, "Ask me for whatever you wish, and I will give it." And he solemnly swore to her, "Whatever you ask me, I will give you, even half of my kingdom." She went out and said to her mother, "What should I ask for?" She replied, "The head of John the baptizer." Immediately she rushed back to the king and requested, "I want you to give me at once the head of John the Baptist on a platter." The king was deeply grieved; yet out of regard for his oaths and for the guests, he did not want to refuse her. Immediately the king sent a soldier of the guard with orders to bring John's head. He went and beheaded him in the prison, brought his head on a platter, and gave it to the girl. Then the girl gave it to her mother. When his disciples heard about it, they came and took his body, and laid it in a tomb.

Sermon
by
Fr. Tyson Rosberg



"La decapitación de San Juan Bautista" by Caravaggio

The Creed

We believe in God the Father, God Almighty by whose plan, earth and heaven sprang to being, all created things began. We believe in Christ the Saviour, Son of God in human frame, virgin-born, the child of Mary, upon whom the Spirit came.

Christ, who on the cross forsaken, like a lamb to slaughter led, suffered under Pontious Pilate, he descended to the dead. We believe in Jesus risen, heaven's king to rule and reign, to the Father's side ascended 'till as judge he comes again.

We believe in God the Spirit; in one Church, below, above: Saints of God in one communion, one in holiness and love. So by faith, our sins forgiven, Christ our Saviour, Lord, and friend, we shall rise with him in glory to the life that knows no end.



"Love One Another" by Ivan Guaderrama

Prayers of the People



*"Christ walks amongst his people, with the pilgrims and the sick ones, a child on His shoulders"
by Elizabeth Wang*

The Collects

Almighty God,
you have made us for yourself,
and our hearts are restless
until they find their rest in you.

May we find peace in your service,
and in the world to come, see you face to
face;

through Jesus Christ our Lord,
who lives and reigns with you and the Holy
Spirit,
one God, now and for ever.



“Saint John the Baptist in the Wilderness” by Kehinde Wiley

The Lord's Prayer

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our trespasses,
as we forgive them who trespass against us.

And lead us not into temptation,
but deliver us from evil.

For thine is the kingdom,
the power, and the glory,
for ever and ever.

Amen.



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"With God's Love We Pray for Those We Carry in Our Hearts" by Elizabeth Wang

Hymn - Judge Eternal, Throned in Splendour - #594

1. Judge eternal, throned in splendour,
Lord of lords and King of kings,
with your living fire of judgement
purge this land of bitter things;
comfort all its wide dominion
with the healing of your wings.

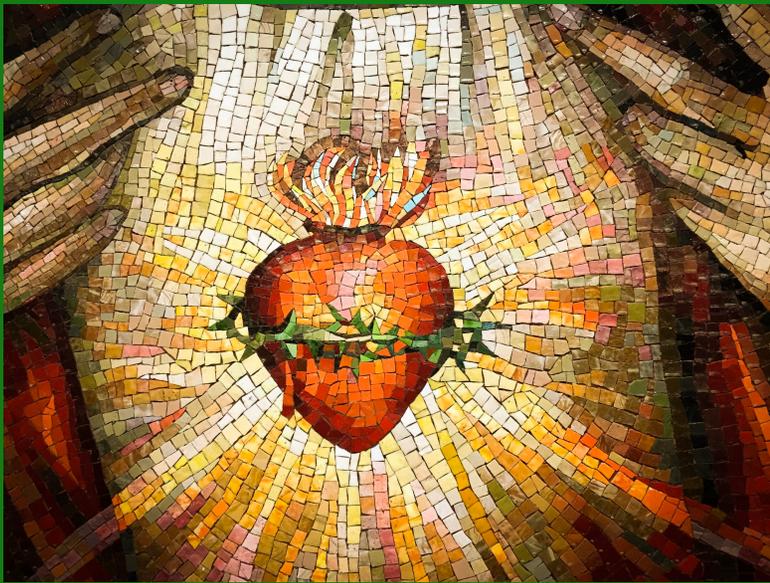
2. Weary people still are longing
for the hour that brings release,
and the city's crowded clamour
cries aloud for sin to cease;
and the countryside and woodlands
plead in silence for their peace.

3. Crown, O God, your own endeavour;
cleave our darkness with your sword;
cheer the faint and feed the hungry
with the richness of your word.
Cleanse the body of this nation
through the glory of the Lord.

The Dismissal

Be not afraid of the darkness with which surrounds,
nor of the tempest which howls;
but trust in the love that was felt
when God first called you.

Bask in the love that has led, and is leading you,
to heal every wound, wipe every tear,
and comfort every broken heart.



"Sagrado Corazon de Jesus" by Gera Juarez

The peace of God which passes all understanding
keep your hearts and minds
in the knowledge and love of God
and of his Son Jesus Christ our Lord;
and the blessing of God almighty,
the Father,
the Son,
and the Holy Spirit,
be with you and remain with you always.
Amen.

The worship has ended, now let the service begin;
go in peace, to love and serve our Lord.

Thanks be to God.