



Revive

Equipping Lay Leaders to
be Spiritual Leaders

PARTICIPANT GU

Opening Retreat on Saturday, Sept. 26th
at St. Paul's in Knowlton.

Tuesday evenings from 7-9 pm on Zoom
with the Rev. Neil Mancor

Module #1 Prayer

Sept. 29 What is prayer?
Let us pray.

Oct. 6 Does God answer prayers?
Leading prayer.

Oct. 13 Setting up a prayer space.
Meditation & Contemplation

Oct. 20 Who is the God we pray to?
Praying with music.

Oct. 27 Praying through the hurt
Online prayer /body prayer

Nov. 3 Labyrinth/Walking Prayer/Prayer
Beads Rule of Life

Contact the Rev. Judy Ball for further
information.

Ordinations to the Diaconate

Tuesday, September 29th, celebrating the Feast of St. Michael and All Angels, at 7pm at the Church of St. John the Evangelist, 137 President Kennedy Avenue, Montreal, QC, I intend to ordain **Susan Mona-Marie Searle**, B.A., M.A., Dip. Min, to the diaconate.

Friday, October 2nd, celebrating the Feast of St. Francis of Assisi, at 7pm at the Parish of St. Barnabas, Pierrefonds, 12301 Colin St., Pierrefonds, QC, I intend to ordain **Debrah Mae Galt**, B.Th. to the diaconate.

Bishop Mary Irwin-Gibson





Pentecost 16,
September 20th, 2020

Sunday Morning from
the Eastern Townships

Land Acknowledgement

In this holy time and place,
we acknowledge with respect
that we gather on the traditional,
ancestral territories of the Mohawk
and Abanaki first peoples.

**May the living Christ lead us always
on pathways of reconciliation and
peace.**



Glorious things of thee are spoken,
Zion, city of our God;
he whose word cannot be broken
formed thee for his own abode;
on the Rock of Ages founded,
what can shake thy sure repose?
With salvation's walls surrounded,
thou may'st smile at all thy foes.

2 See the streams of living waters,
springing from eternal love,
well supply thy sons and daughters,
and all fear of want remove;
who can faint while such a river
ever flows their thirst t'assuage?
Grace, which like the Lord, the giver,
never fails from age to age.

3 Round each habitation hov'ring,
see the cloud and fire appear
for a glory and a cov'ring,
showing that the Lord is near;
thus deriving from their banner
light by night and shade by day,
safe they feed upon the manna
which he gives them when they pray.

4 Savior, if of Zion's city
I, thro' grace, a member am,
let the world deride or pity,
I will glory in thy name;
fading is the worldling's pleasure,
all his boasted pomp and show;
solid joys and lasting treasure
none but Zion's children know.



Almighty God,
unto whom all hearts are open,
all desires known,
and from whom no secrets are hidden;
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may truly love you
and worthily praise your holy name;
through our Saviour, Jesus Christ.

Amen.





Worship the Lord in the beauty of holiness;
let the whole earth stand in awe.

Psalm 96:9

We gather to celebrate God's world,
and delight in the wonder of God's love.

Together we shall confess our sins
and receive assurance that we are forgiven.

As the scriptures are read,
we can allow God's word to speak to us,
and ponder its meaning for our lives.

In our prayers, we give thanks for God's
goodness, we pray for others as well as for
ourselves, and we offer our lives anew
in Christ's service.

All this we do, because we believe in the
presence among us of our Saviour Jesus Christ,
and in the mighty power of the Holy Spirit.

Most merciful God,

we confess that we have sinned against you
in thought, word, and deed,
by what we have done
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbour
as ourselves.

We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we might delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Almighty God have mercy upon you,
pardon and deliver you from all your sins,
confirm and strengthen you
in all goodness, and keep you in eternal life;
through Jesus Christ our Lord.
Amen.



Venite

Come, let us sing to God on high,
the Rock of our salvation praise;
come with thanksgiving to God's courts
and joyful psalms before Him raise.

For God is Lord above all gods,
the heights and depths are in His hand;
God made the sea and it is His,
God's hands have molded the dry land.

Let us bow down and worship God
who is our maker and our Lord;
we are God's people and His sheep;
today, then, hearken to God's Word.



Exodus 16:2-15 The whole congregation of the Israelites complained against Moses and Aaron in the wilderness. The Israelites said to them, "If only we had died by the hand of the LORD in the land of Egypt, when we sat by the fleshpots and ate our fill of bread; for you have brought us out into this wilderness to kill this whole assembly with hunger." Then the LORD said to Moses, "I am going to rain bread from heaven for you, and each day the people shall go out and gather enough for that day. In that way I will test them, whether they will follow my instruction or not. On the sixth day, when they prepare what they bring in, it will be twice as much as they gather on other days."

So Moses and Aaron said to all the Israelites, "In the evening you shall know that it was the LORD who brought you out of the land of Egypt, and in the morning you shall see the glory of the LORD, because he has heard your complaining against the LORD. For what are we, that you complain against us?" And Moses said, "When the LORD gives you meat to eat in the evening and your fill of bread in the morning, because the LORD has heard the complaining that you utter against him--what are we? Your complaining is not against us but against the LORD." Then Moses said to Aaron, "Say to the whole congregation of the Israelites, 'Draw near to the LORD, for he has heard your complaining.'" And as Aaron spoke to the whole congregation of the Israelites, they looked toward the wilderness, and the glory of the LORD appeared in the cloud.

The LORD spoke to Moses and said, "I have heard the complaining of the Israelites; say to them, 'At twilight you shall eat meat, and in the morning you shall have your fill of bread; then you shall know that I am the LORD your God.'" In the evening quails came up and covered the camp; and in the morning there was a layer of dew around the camp. When the layer of dew lifted, there on the surface of the wilderness was a fine flaky substance, as fine as frost on the ground. When the Israelites saw it, they said to one another, "What is it?" For they did not know what it was. Moses said to them, "It is the bread that the LORD has given you to eat."

Psalm 105

Christopher Tambling

Response

1 O sing to the Lord a new song; O sing to the Lord, all the earth.

1 1 Sing to the | Lord a new song;
sing to the Lord, | all the earth.

A.R.

2 2 Sing to the Lord and | bless his name;
tell out his salvation from | day to day. **R.**

2 3 Declare his glory a | mong the nations
and his wonders a | mong all peoples.

4 For great is the Lord and greatly | to be praised;
he is more to be feared | than all gods. **R.**

3 5 For all the gods of the nations | are but idols;
it is the Lord who | made the heavens.

6 Honour and majesty | are before him;
power and splendour are | in his sanctuary. **R.**

4 7 Ascribe to the Lord, you families of the peoples;
ascribe to the Lord hon | our and strength.

8 Ascribe to the Lord the honour due to his name;
bring offerings and come in | to his courts.

9 O worship the Lord in the beau | ty of holiness;
let the whole earth trem | ble before him. **R.**

Philippians 1:21-30

For to me, living is Christ and dying is gain. If I am to live in the flesh, that means fruitful labor for me; and I do not know which I prefer. I am hard pressed between the two: my desire is to depart and be with Christ, for that is far better; but to remain in the flesh is more necessary for you. Since I am convinced of this, I know that I will remain and continue with all of you for your progress and joy in faith, so that I may share abundantly in your boasting in Christ Jesus when I come to you again. Only, live your life in a manner worthy of the gospel of Christ, so that, whether I come and see you or am absent and hear about you, I will know that you are standing firm in one spirit, striving side by side with one mind for the faith of the gospel, and are in no way intimidated by your opponents. For them this is evidence of their destruction, but of your salvation. And this is God's doing. For he has graciously granted you the privilege not only of believing in Christ, but of suffering for him as well-- since you are having the same struggle that you saw I had and now hear that I still have.



God of Grace
Jose Fuster - Cuba

For the fruit of all creation,

thanks be to God;

gifts bestowed on every nation,

thanks be to God.

For the ploughing, sowing, reaping,
silent growth while we are sleeping,
future needs in earth's safe-keeping,
thanks be to God.

2 In the just reward of labour,
God's will is done.

In the help we give our neighbour,
God's will is done.

In our worldwide task of caring
for the hungry and despairing,
in the harvests we are sharing,
God's will is done.

3 For the harvests of the Spirit,
thanks be to God.

For the good we all inherit,
thanks be to God.

For the wonders that astound us,
for the truths that still confound us,
most of all that love has found us,
thanks be to God.

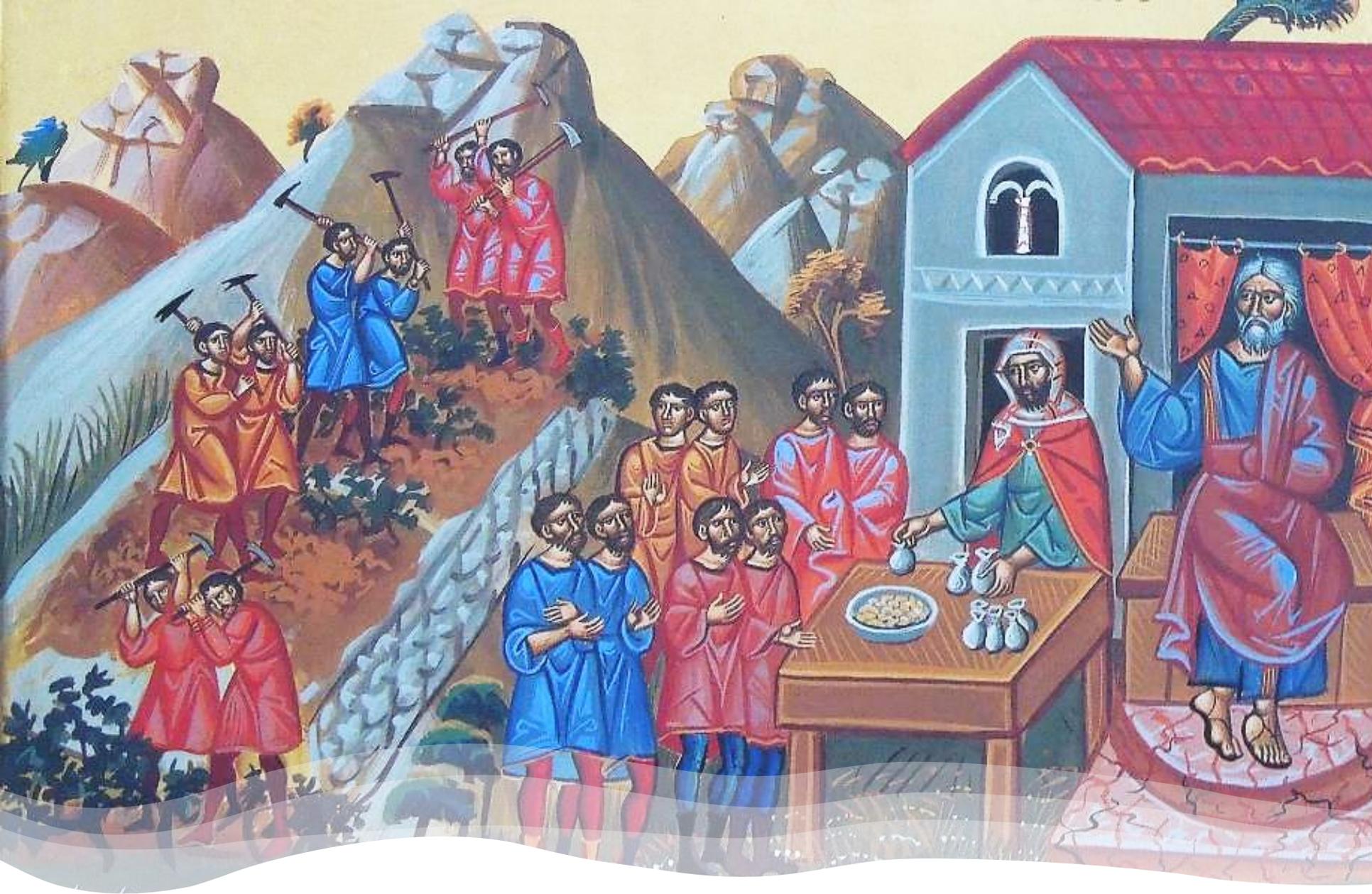


Matthew 20:1-16 "For the kingdom of heaven is like a landowner who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for the usual daily wage, he sent them into his vineyard. When he went out about nine o'clock, he saw others standing idle in the marketplace; and he said to them, 'You also go into the vineyard, and I will pay you whatever is right.' So they went. When he went out again about noon and about three o'clock, he did the same. And about five o'clock he went out and found others standing around; and he said to them, 'Why are you standing here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You also go into the vineyard.' When evening came, the owner of the vineyard said to his manager, 'Call the laborers and give them their pay, beginning with the last and then going to the first.'

When those hired about five o'clock came, each of them received the usual daily wage. Now when the first came, they thought they would receive more; but each of them also received the usual daily wage. And when they received it, they grumbled against the landowner, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong; did you not agree with me for the usual daily wage? Take what belongs to you and go; I choose to give to this last the same as I give to you. Am I not allowed to do what I choose with what belongs to me? Or are you envious because I am generous?' So the last will be first, and the first will be last."



Day Laborers Brought In By Truck From Nearby Towns, 1939 -- Marion Post Wolcott



Sermon by Lay Reader Randy Gates

An Affirmation of Faith

We believe in God the Father,
God Almighty by whose plan,
earth and heaven sprang to being,
all created things began.

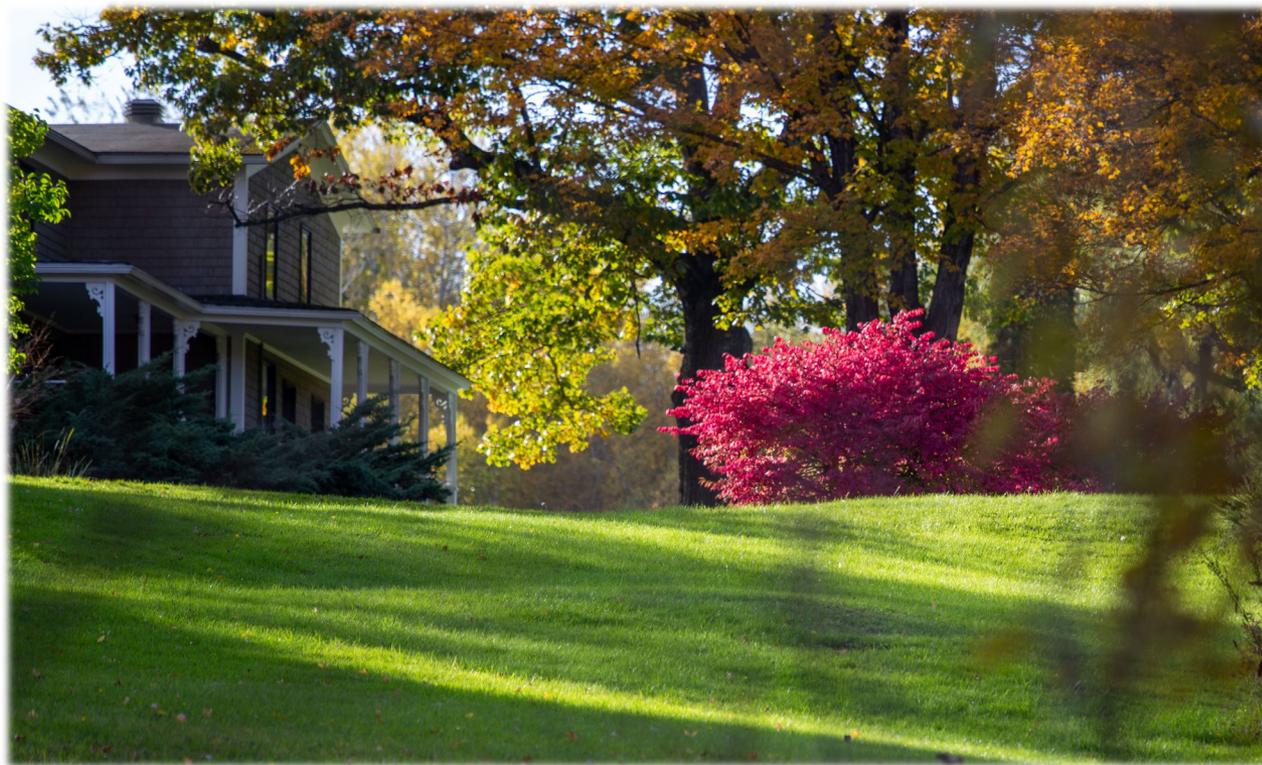
We believe in Christ the Saviour,
Son of God in human frame,
virgin-born, the child of Mary,
upon whom the Spirit came.

Christ, who on the cross forsaken,
like a lamb to slaughter led,
suffered under Pontius Pilate,
he descended to the dead.

We believe in Jesus risen,
heaven's king to rule and reign,
to the Father's side ascended
'till as judge he comes again.

We believe in God the Spirit;
in one Church, below, above:
Saints of God in one communion,
one in holiness and love.

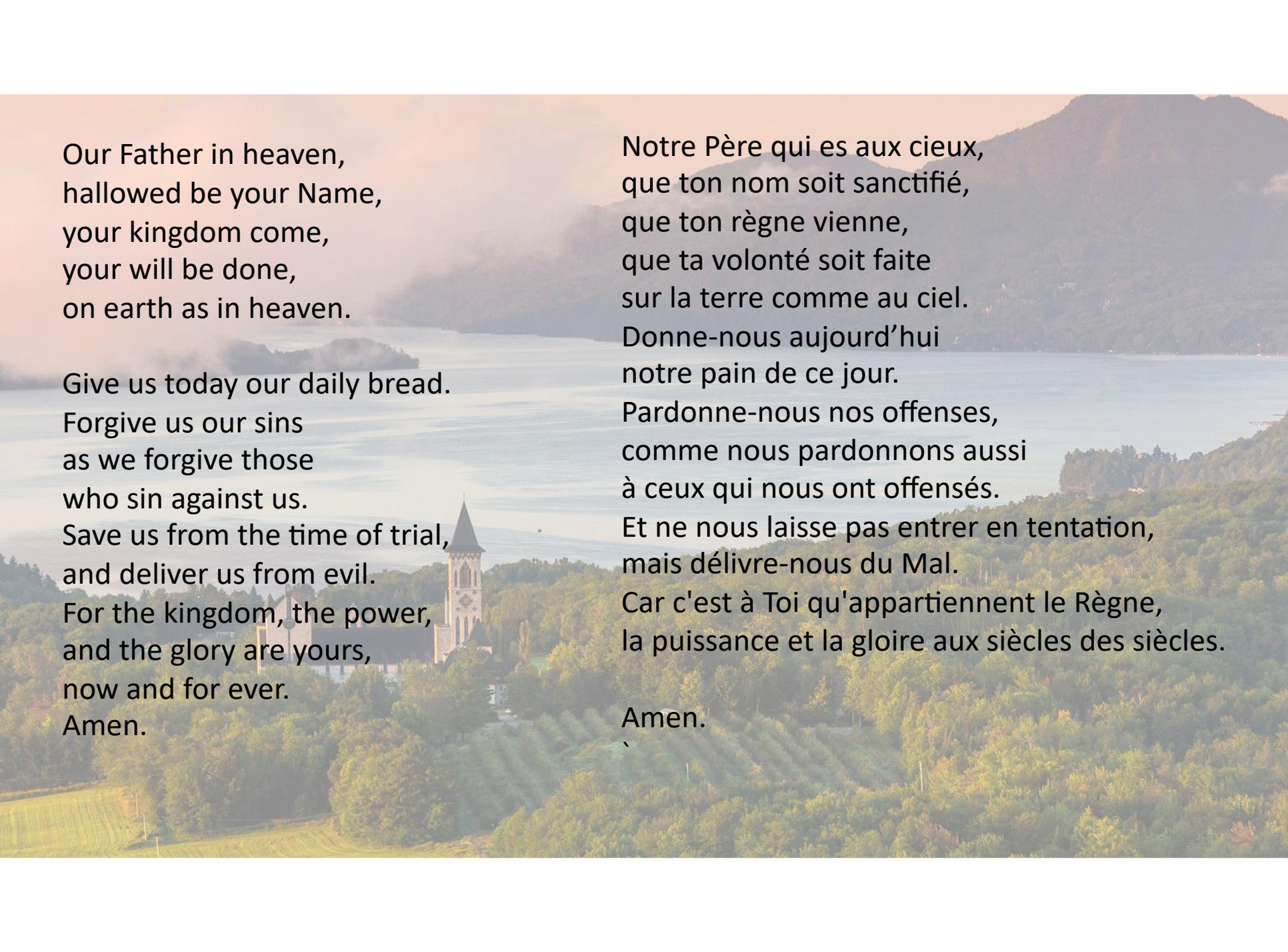
So by faith, our sins forgiven,
Christ our Saviour, Lord, and friend,
we shall rise with him in glory
to the life that knows no end.





Prayers of the People



A scenic landscape featuring a large body of water in the foreground, a church tower with a pointed roof in the middle ground, and rolling hills and mountains in the background under a soft, hazy sky.

Our Father in heaven,
hallowed be your Name,
your kingdom come,
your will be done,
on earth as in heaven.

Give us today our daily bread.
Forgive us our sins
as we forgive those
who sin against us.
Save us from the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours,
now and for ever.
Amen.

Notre Père qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui
notre pain de ce jour.
Pardonne-nous nos offenses,
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du Mal.
Car c'est à Toi qu'appartiennent le Règne,
la puissance et la gloire aux siècles des siècles.
Amen.

Our Collect

O God, from your providing hand even the dissatisfied and grumbling receive what they need for their lives.

Teach us your ways of justice and lead us to practice your generosity, so that we may live a life worthy of the gospel

make known through your Son Jesus Christ, our Savior. Amen.

Amen



Holy and everliving God,

by your power we are created
and by your love we are redeemed;
guide and strengthen us by your Spirit,
that we may give ourselves to your service,
and live each day in love to one another
and to you, through Jesus Christ our Lord.

Amen.

May the road rise up to meet you.

May the wind be always at your back.
May the sun shine warm upon your face;
the rains fall soft upon your fields
and until we meet again,
may God hold you in the palm of His hand.

And may the blessing of God almighty,
Creator, Savior, and Sanctifier be amongst
you and remain with you always.

Amen.



Guide me, O thou great Jehovah,
pilgrim through this barren land;
I am weak, but thou art mighty;
hold me with thy pow'rful hand;
Bread of heaven,
Bread of heaven,
feed me 'til I want no more,
feed me 'til I want no more.

2 Open now the crystal fountain,
whence the healing stream doth flow;
let the fire and cloudy pillar
lead me all my journey through;
strong Deliv'rer,
strong Deliv'rer,
be thou still my strength and shield,
be thou still my strength and shield.

3 When I tread the verge of Jordan,
bid my anxious fears subside;
Death of death, and hell's Destruction,
land me safe on Canaan's side;
songs of praises,
songs of praises
I will ever give to thee,
I will ever give to thee.





Go in peace to love and serve the Lord.
Thanks be to God. Alleluia!!