

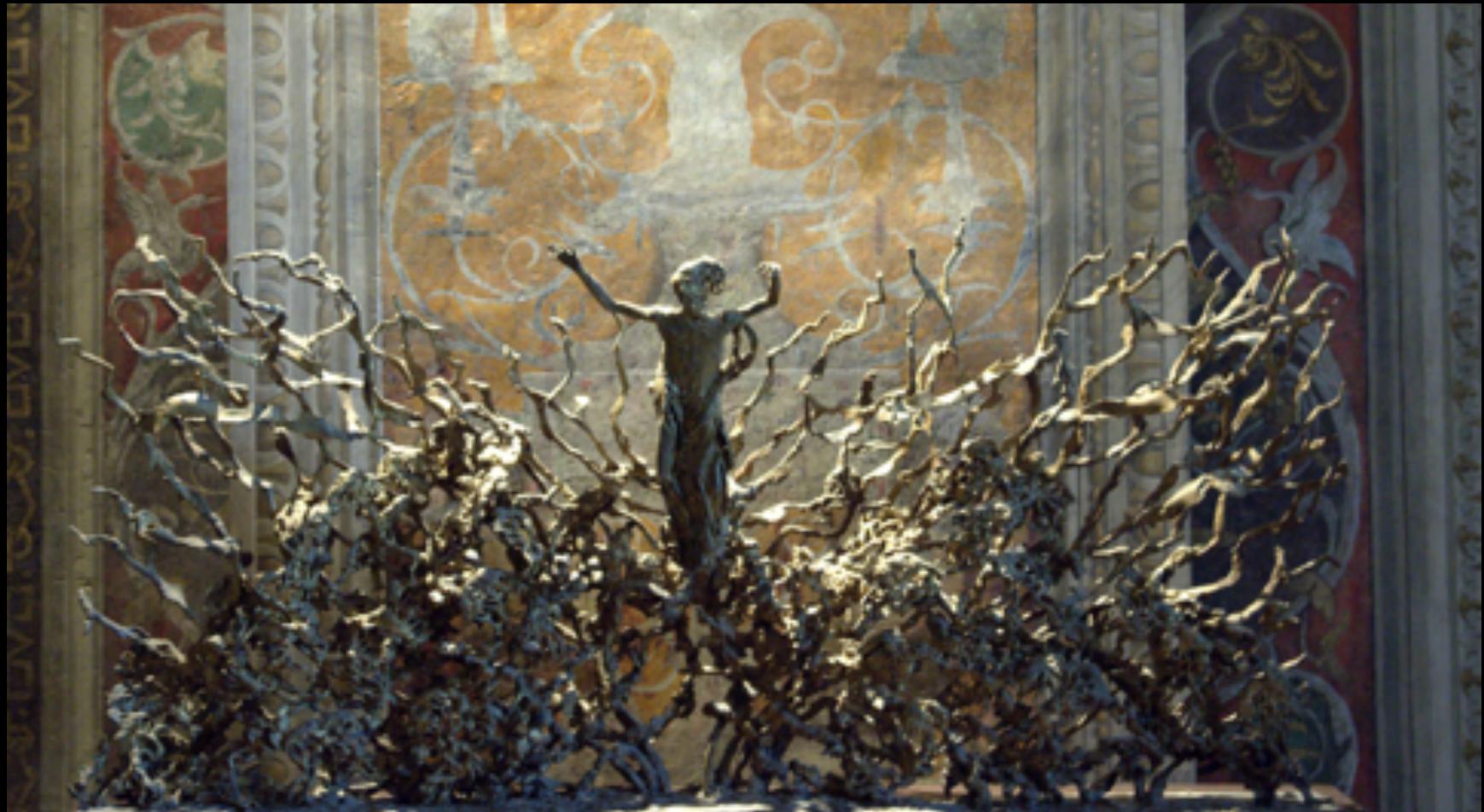


Second Sunday of Easter

Year A

Acts 2:14a, 22-32 • Psalm 16
John 20:19-31

In this holy time and place, we acknowledge with respect that we gather on the traditional, ancestral territories of the Abenaki and Mohawk first peoples.
May the living Christ lead us all on pathways of reconciliation and peace.



Resurrection -- Perical Fazzini, Vatican Museum, Vatican City

Our Confession of brokenness

Let us confess our sins
against God and our neighbor:

Most merciful God,
we confess that we have sinned against you
in thought, word, and deed,
by what we have done
and by what we have left undone.
We have not loved you with our whole heart;
we have not loved our neighbours as
ourselves.
We are truly sorry and we humbly repent.
For the sake of your Son Jesus Christ,
have mercy on us and forgive us,
that we may delight in your will,
and walk in your ways,
to the glory of your name. Amen.

Almighty God have mercy upon us,
pardon and deliver us from all our sins,
confirm and strengthen you in all goodness,
and keep us in eternal life;
through Jesus Christ our Lord.
Amen.



Morning Prayer

O Lord, open our lips,

And our mouth shall proclaim your praise.

O God, make speed to save us.

O Lord, make haste to help us.

Glory to the Father, and to the Son,
and to the Holy Spirit:

*as it was in the beginning, is now,
and will be for ever. Amen.*

Alleluia!

Christ is Risen

1 Christ is risen, Christ is risen,
tell it out with joyful voice;
Christ has burst his three days' prison:
let the whole wide earth rejoice!
Death is conquered, we are free,
Christ has won the victory.

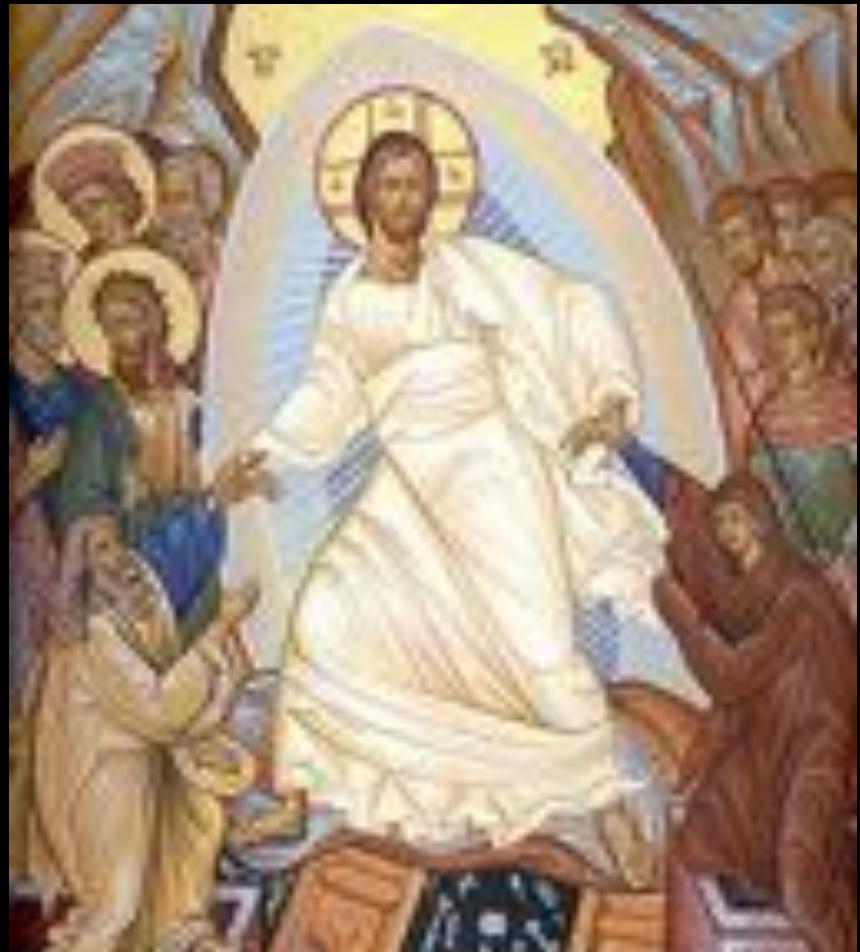
2 Come, ye sad and fearful-hearted,
with glad smile and radiant brow;
Lent's long shadows have departed,
all his woes are over now,
and the Passion that he bore;
sin and pain can vex no more.

3 Christ is risen, Christ is risen;
he hath opened heaven's gate:
we are free from sin's dark prison,
risen to a holier state;
and a brighter Easter beam
on our longing eyes shall stream.



Our Collect

Loving God, in whom we know
the power of redemption,
you stand among us
in the shadows of our time.
As we move through every sorrow
and trial of this life,
uphold us with knowledge
of the final morning
when, in the glorious presence of
your risen Son,
we will share in his resurrection,
redeemed and restored to
the fullness of life and forever freed
to be your people. Amen.



Acts 2:14a, 22-32

But Peter, standing with the eleven, raised his voice and addressed them, "You that are Israelites, listen to what I have to say: Jesus of Nazareth, a man attested to you by God with deeds of power, wonders, and signs that God did through him among you, as you yourselves know- this man, handed over to you according to the definite plan and foreknowledge of God, you crucified and killed by the hands of those outside the law. But God raised him up, having freed him from death, because it was impossible for him to be held in its power. For David says concerning him, 'I saw the Lord always before me, for he is at my right hand so that I will not be shaken; therefore my heart was glad, and my tongue rejoiced; moreover my flesh will live in hope. For you will not abandon my soul to Hades, or let your Holy One experience corruption. You have made known to me the ways of life; you will make me full of gladness with your presence.' "Fellow Israelites, I may say to you confidently of our ancestor David that he both died and was buried, and his tomb is with us to this day. Since he was a prophet, he knew that God had sworn with an oath to him that he would put one of his descendants on his throne. Foreseeing this, David spoke of the resurrection of the Messiah, saying, 'He was not abandoned to Hades, nor did his flesh experience corruption.' This Jesus God raised up, and of that all of us are witnesses.



Jesus Arising - Abbey of Bath Bath, England

Psalm 16

- ❖ Protect me, O God, for in you I take refuge.
- ❖ I say to the LORD, "You are my Lord; I have no good apart from you."
- ❖ As for the holy ones in the land, they are the noble, in whom is all my delight.
- ❖ Those who choose another god multiply their sorrows; their drink offerings of blood I will not pour out or take their names upon my lips.
- ❖ The LORD is my chosen portion and my cup; you hold my lot. The boundary lines have fallen for me in pleasant places; I have a goodly heritage.
- ❖ I bless the LORD who gives me counsel; in the night also my heart instructs me.
- ❖ I keep the LORD always before me; because he is at my right hand, I shall not be moved. ❖Therefore my heart is glad, and my soul rejoices; my body also rests secure.
- ❖ For you do not give me up to Sheol, or let your faithful one see the Pit.
- ❖ You show me the path of life. In your presence there is fullness of joy; in your right hand are pleasures forevermore.



Christ our Passover

Alleluia!

Christ our Passover has been sacrificed for us; *
therefore let us keep the feast,
Not with the old leaven, the leaven of malice and evil, *
but with the unleavened bread of sincerity and truth.
Alleluia!

Christ being raised from the dead will never die again; *
death no longer has dominion over him.

The death that he died, he died to sin, once for all; *
but the life he lives, he lives to God.

So also consider yourselves dead to sin, *
and alive to God in Jesus Christ our Lord.
Alleluia!

Christ has been raised from the dead, *
the first fruits of those who have fallen asleep.

For since by a man came death, *
by a man has come also the resurrection of the dead.

For as in Adam all die, *
so also in Christ shall all be made alive.

Alleluia!



John 20:19-31

When it was evening on that day, the first day of the week, and the doors of the house where the disciples had met were locked for fear of the Jews, Jesus came and stood among them and said, "Peace be with you." After he said this, he showed them his hands and his side. Then the disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you. As the Father has sent me, so I send you." When he had said this, he breathed on them and said to them, "Receive the Holy Spirit. If you forgive the sins of any, they are forgiven them; if you retain the sins of any, they are retained."

But Thomas (who was called the Twin), one of the twelve, was not with them when Jesus came. So the other disciples told him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands, and put my finger in the mark of the nails and my hand in his side, I will not believe."

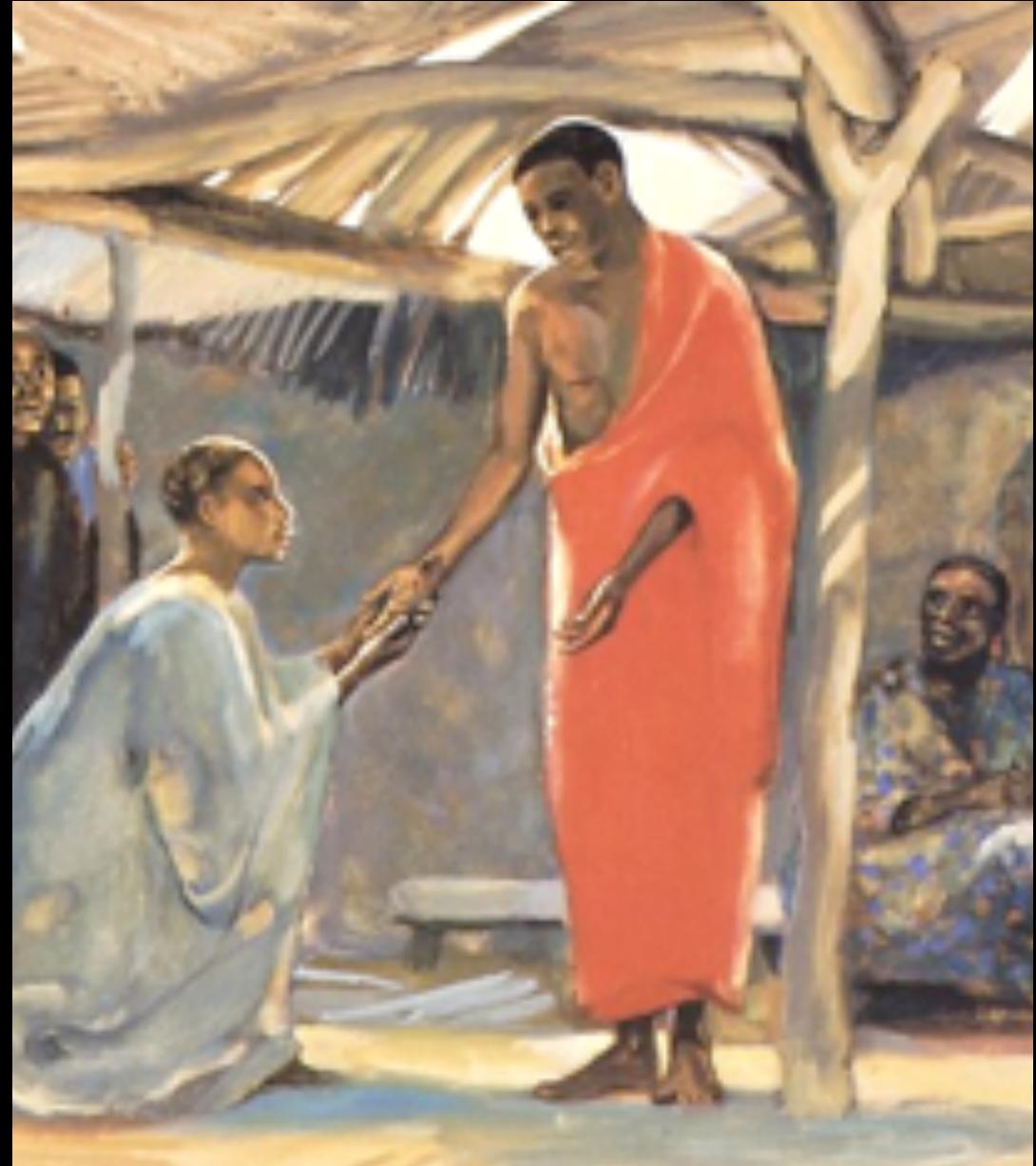
Reunion - Ernst Barlach

St. Gertrude's Chapel, Gustrow, Germany



A week later his disciples were again in the house, and Thomas was with them. Although the doors were shut, Jesus came and stood among them and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands. Reach out your hand and put it in my side. Do not doubt but believe." Thomas answered him, "My Lord and my God!" Jesus said to him, "Have you believed because you have seen me? Blessed are those who have not seen and yet have come to believe." Now Jesus did many other signs in the presence of his disciples, which are not written in this book. But these are written so that you may come to believe that Jesus is the Messiah, the Son of God, and that through believing you may have life in his name.

Christ with Thomas -
JESUS MAFA, Cameroon





Homily by Tyson Rosberg

The Incredulity of Thomas -- Caravaggio, Sanssouci, Potsdam, Germany

Hear O Israel

Hear O Israel

The Lord your God,
the Lord is one.

Love the Lord your God
with all your heart,
with all your mind,
with all your mind,
and with all your strength.

This is the first and great
commandment.

The second is like it:
Love your neighbor as yourself.

There is no commandment
greater than these.



Jesus is Risen from the Grave #232

1. Jesus is risen from the grave;
Jesus is risen from the grave;
Jesus is risen from the grave.
Hallelujah!

2. Jesus was seen by Mary;
Jesus was seen by Mary;
Jesus was seen by Mary.
Hallelujah!

3. Peter will soon be smiling;
Peter will soon be smiling;
Peter will soon be smiling.
Hallelujah!

4. Thomas will stop his doubting;
Thomas will stop his doubting;
Thomas will stop his doubting.
Hallelujah!

5. Jesus will meet his people;
Jesus will meet his people;
Jesus will meet his people.
Hallelujah!



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Prayers of the People

- Lord in your mercy/
Hear our Prayer
- Seigneur en ta
tendresse/
Ecoute nos prières



The Lord's Prayer from the Anglican Church of New Zealand

Eternal Spirit,
Earth-maker, Pain bearer, Life-giver,
Source of all that is and that shall be,
Father and Mother of us all,
Loving God, in whom is heaven:

The hallowing of your name echo through the universe;
The way of your justice be followed
by the peoples of the world;
Your heavenly will be done by all created beings;
Your commonwealth of peace and freedom
sustain our hope and come on earth.

With the bread we need for today, feed us.
In the hurts we absorb from one another, forgive us.
In times of temptation and test, strengthen us.
From trials too great to endure, spare us.
From the grip of all that is evil, free us.

For you reign in the glory of the power that is love,
now and forever. Amen.



Cardboard Cathedral in Christ Church, New Zealand

Ye Choirs of New Jerusalem

1 Ye choirs of new Jerusalem,
your sweetest notes employ,
the paschal victory to hymn
in strains of holy joy.

2 For Judah's Lion bursts his chains,
crushing the serpent's head;
and cries aloud through death's domains
to wake the imprisoned dead.

3 Devouring depths of hell their prey
at his command restore;
his ransomed hosts pursue their way
where Jesus goes before.

4 Triumphant in his glory now
to him all power is given;
to him in one communion bow
all saints in earth and heaven.

5 All glory to the Father be,
all glory to the Son,
all glory, Holy Ghost to thee,
while endless ages run.



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Closing Prayer

On my heart and on my house
The blessing of God.

In my coming and in my going
The peace of God.

In my life and in my seeking
The love of God.

At my end and new beginning
The arms of God to welcome me
and bring me home.

Amen.

Christ with Thomas

Rowan and Irene LeCompte,
Washington Cathedral, DC

