



CAB SUTTON  
FOOD BANK

# Guignolée

DEC. 7-12, 2020

**confinée**



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en ligne ou par chèque**

exceptionally  
no door-to-door  
no food item collection



exceptionnellement  
pas de collecte porte-à-porte  
pas de dons en denrées

**Thank you for giving  
online or by cheque**

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Advent 1  
November 29<sup>th</sup>, 2020





## A Prayer for Community

In this season of Advent, we gather together bringing our hopes and desires for God's Light to shine in our world. We pray that the dark places of the world might be lit by the gracious actions of your people. And that in music, prayer and the reading of scripture, we might be enlightened and encouraged to be good news to poor, and to all those who are oppressed.

**Lord Jesus, come soon!**





**Come, thou long-expected Jesus,**  
born to set thy people free;  
from our fears and sins release us,  
let us find our rest in thee.

2 Israel's strength and consolation,  
hope of all the earth thou art;  
dear desire of every nation,  
joy of every longing heart.

3 Born thy people to deliver;  
born a child and yet a King,  
born to reign in us forever,  
now thy gracious kingdom bring.

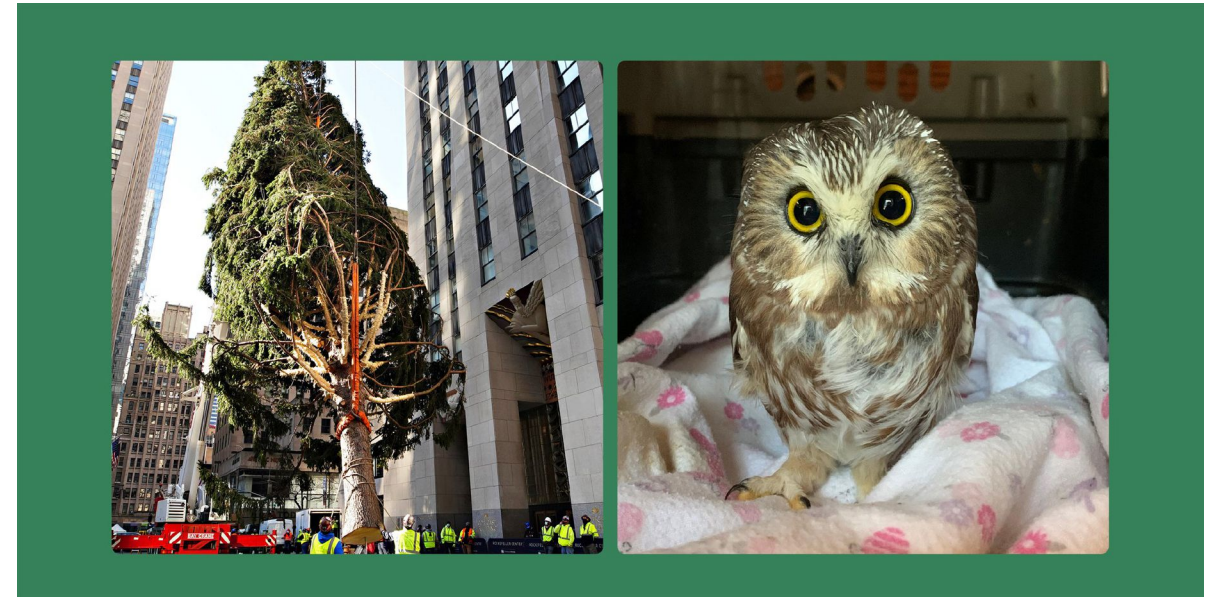
4 By thine own eternal Spirit  
rule in all our hearts alone;  
by thine all-sufficient merit,  
raise us to thy glorious throne.

# Land Acknowledgement

For thousands of years, First Nations people have walked on the lands that we now call Canada; their relationship with the land was, and remains today, at the centre of their lives and spirituality.

In this holy time and place, we acknowledge with respect that we gather on the traditional, ancestral territories of the Abenaki and Mohawk first peoples.

**May the living Christ lead us all on pathways of reconciliation and peace.**



The word Abenaki comes from “Wobanaki” which means “land or country to the East” or “where the dawn comes from.” Long before the first pioneer settled in Potton, Abenaki people hunted and fished this area, as well as the New England regions to the south. The Abenaki name for Owl’s Head is “Kokokas”, meaning “owl” or “Walowadjo”, meaning “mountain of the owl.”





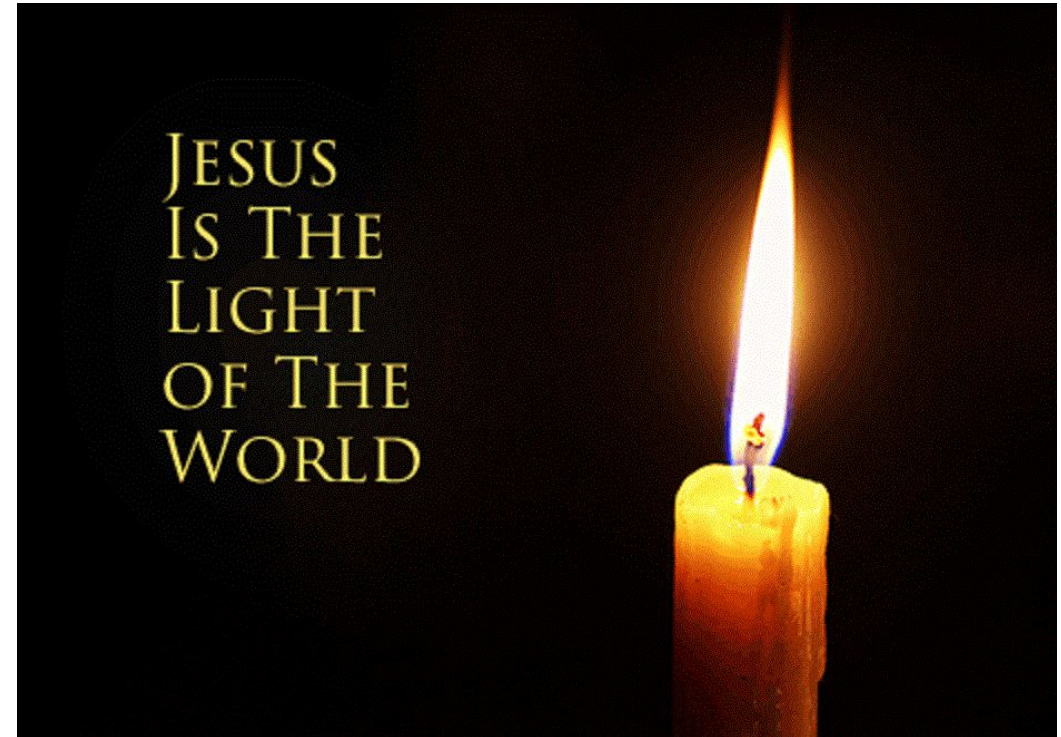


Restore us, O Lord God of hosts:  
**Show us the light of your countenance,  
and we shall be saved.**

Will you not give us life again,  
**That your people may rejoice in you?**

Show us your mercy, O Lord  
**And grant us your salvation.**

Blessed is the King who comes in the name of the Lord!  
**Peace in heaven and glory in the highest.**



Dear friends in Christ, as we prepare to worship almighty God, let us with penitent and obedient hearts confess our sins, that we may obtain forgiveness by God's infinite goodness and mercy:

**Most merciful God, we confess that we have sinned against you in thought, word, and deed, by what we have done and by what we have left undone.**

**We have not loved you with our whole heart;  
we have not loved our neighbours as ourselves.**

**We are truly sorry, and we humbly repent.**

**For the sake of your Son Jesus Christ, have mercy on us  
and forgive us, that we may delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.**

May Almighty God have mercy upon us,  
pardon and deliver us from all our sins,  
confirm and strengthen us in all goodness,  
and keep us in eternal life; through Jesus Christ our Lord. **Amen.**





**GLORY be to God on high**, and in earth peace, good will towards men.  
We praise thee, we bless thee, we worship thee, we glorify thee,  
we give thanks to thee for thy great glory,  
O Lord God, heavenly King, God the Father Almighty.

O Lord, the only-begotten Son, Jesu Christ;  
O Lord God, Lamb of God, Son of the Father,  
that takest away the sin of the world, have mercy upon us.  
Thou that takest away the sin of the world, receive our prayer.  
Thou that sittest at the right hand of God the Father,  
have mercy upon us.

For thou only art holy; thou only art the Lord;  
thou only, O Christ, with the Holy Ghost,  
art most high in the glory of God the Father. Amen.



# Isaiah 64:1-9

O that you would tear open the heavens and come down, so that the mountains would quake at your presence-- as when fire kindles brushwood and the fire causes water to boil-- to make your name known to your adversaries, so that the nations might tremble at your presence! When you did awesome deeds that we did not expect, you came down, the mountains quaked at your presence. From ages past no one has heard, no ear has perceived, no eye has seen any God besides you, who works for those who wait for him. You meet those who gladly do right, those who remember you in your ways.

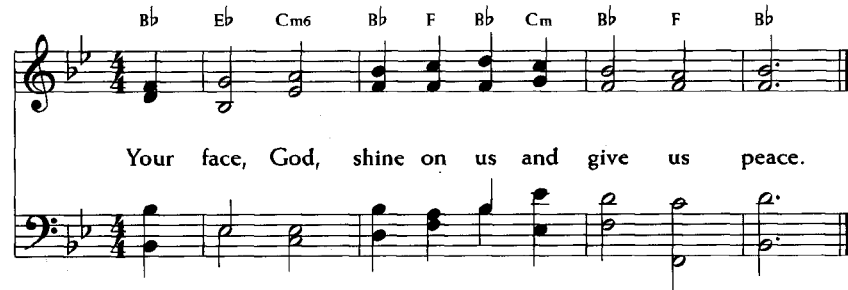
But you were angry, and we sinned; because you hid yourself we transgressed. We have all become like one who is unclean, and all our righteous deeds are like a filthy cloth. We all fade like a leaf, and our iniquities, like the wind, take us away. There is no one who calls on your name, or attempts to take hold of you; for you have hidden your face from us, and have delivered us into the hand of our iniquity. Yet, O LORD, you are our Father; we are the clay, and you are our potter; we are all the work of your hand. Do not be exceedingly angry, O LORD, and do not remember iniquity forever. Now consider, we are all your people.





## Psalm 80

## Refrain

*John Wainright 1750; alt.*

## Part One (1–7, 18–19)

Shepherd of Israel, hear us,  
 you who lead Joseph like a flock,  
 you who are enthroned amidst the cherubim.  
 Shine forth before Ephraim, Benjamin and Manasseh;  
 stir up your might, come and save us. R

God of hosts, how long will you be angry with your people's prayer?  
 You have fed us with the bread of weeping,  
 and given us tears in plenty to drink.  
 You have made a mockery of us to our neighbours,  
 and our enemies laugh us to scorn.  
 Let your hand rest on the one at your right hand,  
 on the one you have made strong for yourself.  
 Then we will never forsake you,  
 give us life, and we will call on your name. R



# 1 Corinthians 1:3-9

Grace to you and peace from  
God our Father and the Lord Jesus Christ.

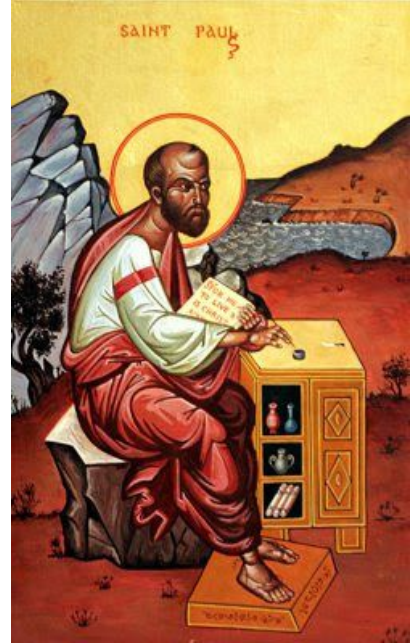
I give thanks to my God always for you because of the grace of God that has been given you in Christ Jesus, for in every way you have been enriched in him, in speech and knowledge of every kind-- just as the testimony of Christ has been strengthened among you- - so that you are not lacking in any spiritual gift as you wait for the revealing of our Lord Jesus Christ. He will also strengthen you to the end, so that you may be blameless on the day of our Lord Jesus Christ. God is faithful; by him you were called into the fellowship of his Son, Jesus Christ our Lord.

## ΠΡΟΣ ΚΟΡΙΝΘΙΟΥΣ Α΄ 1:3-9

SBL Greek New Testament

χάρις ὑμῖν καὶ εἰρήνη ἀπὸ θεοῦ πατρὸς  
ἡμῶν καὶ κυρίου Ἰησοῦ Χριστοῦ.

Εὐχαριστῶ τῷ θεῷ μου πάντοτε περὶ ὑμῶν ἐπὶ  
τῇ χάριτι τοῦ θεοῦ τῇ δοθείσῃ ὑμῖν ἐν Χριστῷ  
Ἰησοῦ, ὅτι ἐν παντὶ ἐπλουτίσθητε ἐν αὐτῷ, ἐν  
παντὶ λόγῳ καὶ πάσῃ γνώσει, καθὼς τὸ  
μαρτύριον τοῦ Χριστοῦ ἐβεβαιώθη ἐν  
ὑμῖν, ὥστε ὑμᾶς μὴ ὑστερεῖσθαι ἐν μηδενὶ  
χαρίσματι, ἀπεκδεχομένους τὴν ἀποκάλυψιν τοῦ  
κυρίου ἡμῶν Ἰησοῦ Χριστοῦ· ὃς καὶ βεβαιώσει  
ὑμᾶς ἕως τέλους ἀνεγκλήτους ἐν τῇ ἡμέρᾳ τοῦ  
κυρίου ἡμῶν Ἰησοῦ Χριστοῦ. πιστὸς ὁ θεὸς δι'  
οὗ ἐκλήθητε εἰς κοινωνίαν τοῦ υἱοῦ αὐτοῦ Ἰησοῦ  
Χριστοῦ τοῦ κυρίου ἡμῶν.





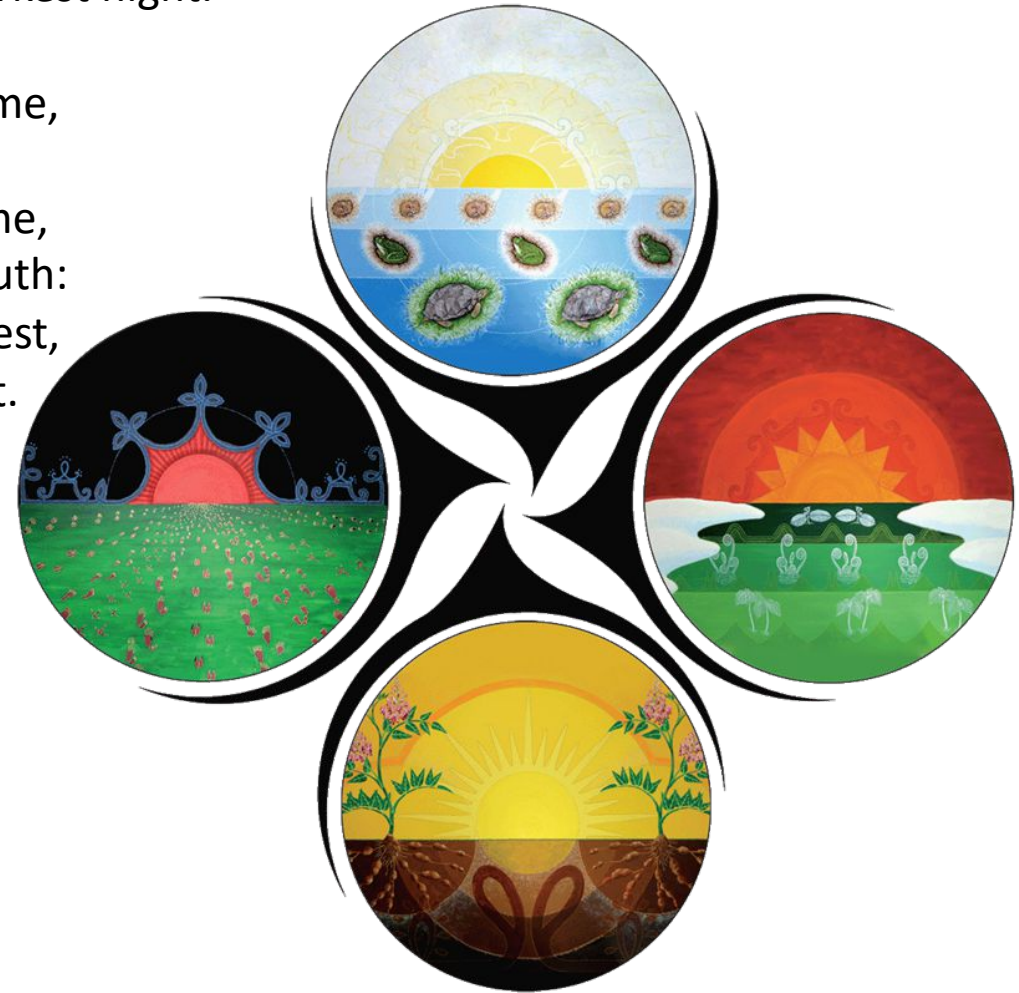
**1 Hills of the North, rejoice,**  
river and mountain-spring,  
hark to the advent voice;  
valley and lowland, sing.  
Christ comes in righteousness and love,  
he brings salvation from above.

2 Isles of the Southern seas,  
sing to the listening earth,  
carry on every breeze  
hope of a world's new birth:  
In Christ shall all be made anew,  
his word is sure, his promise true.

3 Lands of the East, arise,  
he is your brightest morn,  
greet him with joyous eyes,  
praise shall his path adorn:  
your seers have longed to know their Lord;  
to you he comes, the final word.

4 Shores of the utmost West,  
lands of the setting sun,  
welcome the heavenly guest  
in whom the dawn has come:  
he brings a never-ending light  
who triumphed o'er our darkest night.

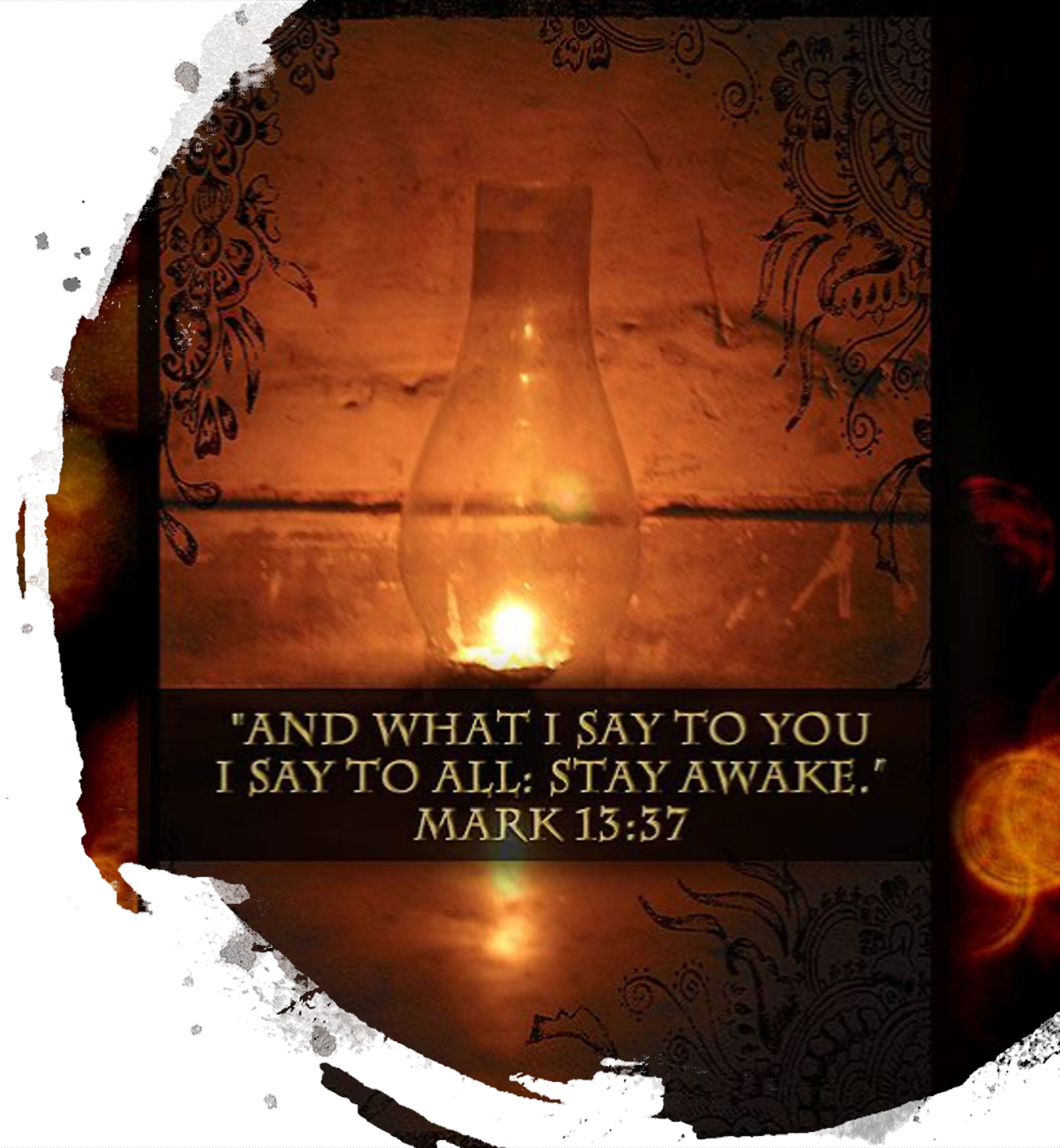
5 Shout, as you journey home,  
songs be in every mouth,  
lo, from the North they come,  
from East and West and South:  
in Jesus all shall find their rest,  
in him the universe be blest.



# Mark 13:24-37

"But in those days, after that suffering, the sun will be darkened, and the moon will not give its light, and the stars will be falling from heaven, and the powers in the heavens will be shaken. Then they will see 'the Son of Man coming in clouds' with great power and glory. Then he will send out the angels, and gather his elect from the four winds, from the ends of the earth to the ends of heaven. "From the fig tree learn its lesson: as soon as its branch becomes tender and puts forth its leaves, you know that summer is near. So also, when you see these things taking place, you know that he is near, at the very gates. Truly I tell you, this generation will not pass away until all these things have taken place. Heaven and earth will pass away, but my words will not pass away.

"But about that day or hour no one knows, neither the angels in heaven, nor the Son, but only the Father. Beware, keep alert; for you do not know when the time will come. It is like a man going on a journey, when he leaves home and puts his slaves in charge, each with his work, and commands the doorkeeper to be on the watch. Therefore, keep awake--for you do not know when the master of the house will come, in the evening, or at midnight, or at cockcrow, or at dawn, or else he may find you asleep when he comes suddenly. And what I say to you I say to all: Keep awake."







Sermon by the  
Rev. Tyson L. Røsberg

1. **We believe** in God the Father,  
God Almighty by whose plan,  
earth and heaven sprang to being,  
all created things began.  
We believe in Christ the Saviour,  
Son of God in human frame,  
virgin-born, the child of Mary,  
upon whom the Spirit came.

2. Christ, who on the cross forsaken,  
like a lamb to slaughter led,  
suffered under Pontius Pilate,  
he descended to the dead.  
We believe in Jesus risen,  
heaven's king to rule and reign,  
to the Father's side ascended  
'Till as judge he comes again.

3. We believe in God the Spirit;  
in one Church, below, above:  
Saints of God in one  
communion, one in holiness and love.  
So by faith, our sins forgiven,  
Christ our Saviour, Lord, and friend,  
we shall rise with him in glory  
to the life that knows







# Prayers of the People

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led by Beverly Sutton-Brown



# The Lord's Prayer

And now, as our Saviour Christ has taught us, we are bold to pray,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, the power, and the glory, for ever and ever. Amen.**

**Notre Père, qui es aux cieux, que ton nom soit sanctifié, que ton règne vienne, que ta volonté soit faite sur la terre comme au ciel. Donne-nous aujourd'hui notre pain de ce jour. Pardonne-nous nos offenses, comme nous pardonnons aussi à ceux qui nous ont offensés. Et ne nous laisse pas entrer en tentation mais délivre-nous du mal. Car c'est à Toi qu'appartiennent le règne, la puissance et la gloire, pour les siècles des siècles. Amen.**






## Closing Prayers

With love and compassion,  
**come, Lord Jesus.**

With judgement and mercy,  
**come, Lord Jesus.**

In power and glory,  
**come, Lord Jesus.**

In wisdom and truth,  
**come, Lord Jesus.**



**May Christ the Sun of  
Righteousness shine upon you,  
scatter the darkness from before  
your path, and make you ready to  
meet him when he comes in  
glory; and the blessing of God  
Almighty, Father, Son and Holy  
Spirit be with you today and  
evermore. Amen.**



1. **People, look east** , The time is near  
Of the crowning of the year.  
Make your house fair as you are able,  
Trim the hearth and set the table.  
People, look east and sing today:  
Love, the guest, is on the way.

2. Furrows, be glad. Though earth is bare,  
One more seed is planted there:  
Give up your strength the seed to nourish,  
That in course the flower may flourish.  
People, look east and sing today:  
Love, the rose, is on the way.

3. Birds, though you long have ceased to build,  
Guard the nest that must be filled.  
Even the hour when wings are frozen  
God for fledging time has chosen.  
People, look east and sing today:  
Love, the bird, is on the way.

4. Stars, keep the watch. When night is dim  
One more light the bowl shall brim,  
Shining beyond the frosty weather,  
Bright as sun and moon together.  
People, look east and sing today:  
Love, the star, is on the way.

5. Angels, announce with shouts of mirth  
Christ who brings new life to earth.  
Set every peak and valley humming  
With the word, the Lord is coming.  
People, look east and sing today:  
Love, the Lord, is on the way.

