

Trinity Sunday
June 7th, 2020



**In this holy time and place, we
acknowledge with respect that we gather
on the traditional, ancestral territories of
the Abenaki and Mohawk first peoples.**

***May the living Christ lead us always on
pathways of reconciliation and peace.***



The Gathering of the Community

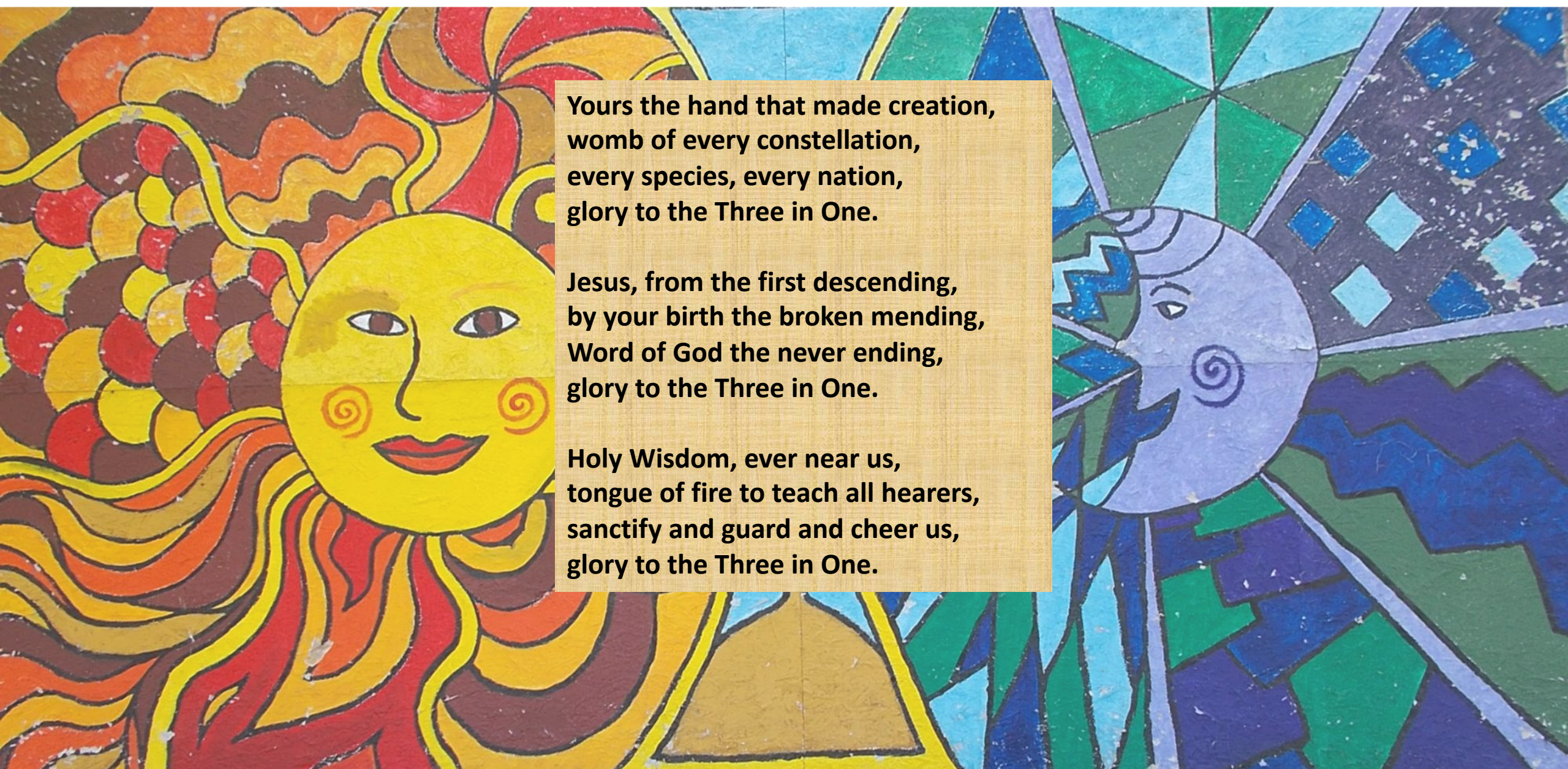
The grace of our Lord Jesus Christ,
and the love of God,
and the fellowship of the Holy Spirit,
be with you all.

People: **And also with you.**

All: **Almighty God,
to you all hearts are open,
all desires known,
and from you no secrets are hidden.
Cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name,
through Jesus Christ our Lord. Amen.**

Our Collect: Holy God, whose fingers sculpt sun and moon
and curl the baby's ear; Spirit, brooding over chaos
before the naming of day; Savior, sending us to earth's ends
with water and words: startle us with the grace, love, and
communion of your unity in diversity,
that we may live to the praise of your majestic name. Amen.





**Yours the hand that made creation,
womb of every constellation,
every species, every nation,
glory to the Three in One.**

**Jesus, from the first descending,
by your birth the broken mending,
Word of God the never ending,
glory to the Three in One.**

**Holy Wisdom, ever near us,
tongue of fire to teach all hearers,
sanctify and guard and cheer us,
glory to the Three in One.**



Confession and Forgiveness

Gracious God, we thank you for making one human family of all the peoples of the earth and for creating all the wonderful diversity of cultures.

Enrich our lives by ever-widening circles of fellowship and show us your presence in those who differ most from us.

From the bondage of racism that denies the humanity of every human being and the prejudices within us that deny the dignity of those who are oppressed, Lord set us free:

Lord, have mercy.

From racism that blinds oppressors to the destruction caused by the spirit and practice of racial injustice, Christ set us free:

Christ, have mercy.

From the racism that will not recognize the work of your Spirit in other cultures: Lord set us free:

Lord, have mercy.

Forgive those of us who have been silent and apathetic in the face of racial intolerance and bigotry, both overt and subtle, public and private.

And take away the arrogance and hatred that infect our hearts.

Break down the walls that separate us.

And help us to find that unity that is the fruit of righteousness and will enable us to become your beloved community.

Empower us to speak boldly for justice and truth and help us to deal with one another without hatred or bitterness, working together with mutual forbearance and respect.

And work through our struggles and confusion to accomplish your purposes.

O God of unconditional love,
you who show no partiality in respect to people or nations,
we have heard your good news of great joy for all the people.
We hear that good news, and in hearing, believe.
We know that your sanctuary is a house of worship for all people,
with only love for the colour of our skin.
As we worship you, knit us into a people,
a seamless garment of many colors.
May we celebrate our unity, made whole in our diversity.
Forgive us for our inability to let our “old selves” die to the world.

The Venite (Psalm 95)

Come, let us sing to God on high,
The Rock of our salvation praise;
Come with thanksgiving to God's courts
And joyful psalms before Him raise.

For God is Lord above all gods,
The heights and depths are in His hand;
God made the sea and it is His,
God's hands have molded the dry land.

Let us bow down and worship God
Who is our maker and our Lord;
We are God's people and His sheep;
Today, then, hearken to God's Word.

OH COME,
LET US
WORSHIP
BOW DOWN,
Let Us **KNEEL**
BEFORE THE LORD,
OUR *Maker!*

PSALM 95:6

Genesis 1:1-2:4a

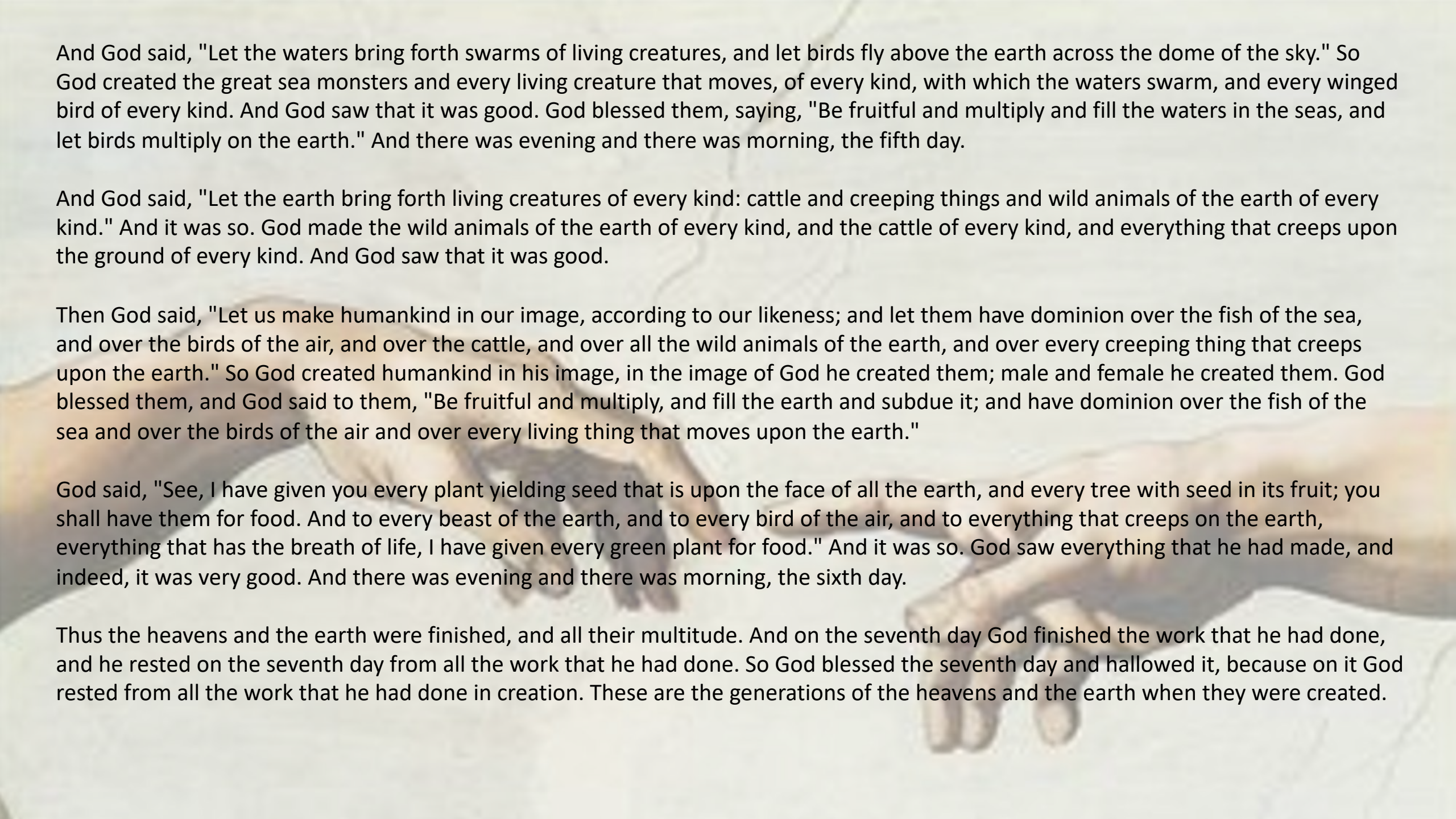
In the beginning when God created the heavens and the earth. the earth was a formless void and darkness covered the face of the deep, while a wind from God swept over the face of the waters. Then God said, "Let there be light"; and there was light. And God saw that the light was good; and God separated the light from the darkness. God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

And God said, "Let there be a dome in the midst of the waters, and let it separate the waters from the waters." So God made the dome and separated the waters that were under the dome from the waters that were above the dome. And it was so. God called the dome Sky. And there was evening and there was morning, the second day.

And God said, "Let the waters under the sky be gathered together into one place, and let the dry land appear." And it was so. God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good. Then God said, "Let the earth put forth vegetation: plants yielding seed, and fruit trees of every kind on earth that bear fruit with the seed in it." And it was so. The earth brought forth vegetation: plants yielding seed of every kind, and trees of every kind bearing fruit with the seed in it. And God saw that it was good. And there was evening and there was morning, the third day.

And God said, "Let there be lights in the dome of the sky to separate the day from the night; and let them be for signs and for seasons and for days and years, and let them be lights in the dome of the sky to give light upon the earth." And it was so. God made the two great lights--the greater light to rule the day and the lesser light to rule the night--and the stars. God set them in the dome of the sky to give light upon the earth, to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good. And there was evening and there was morning, the fourth day.





And God said, "Let the waters bring forth swarms of living creatures, and let birds fly above the earth across the dome of the sky." So God created the great sea monsters and every living creature that moves, of every kind, with which the waters swarm, and every winged bird of every kind. And God saw that it was good. God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." And there was evening and there was morning, the fifth day.

And God said, "Let the earth bring forth living creatures of every kind: cattle and creeping things and wild animals of the earth of every kind." And it was so. God made the wild animals of the earth of every kind, and the cattle of every kind, and everything that creeps upon the ground of every kind. And God saw that it was good.

Then God said, "Let us make humankind in our image, according to our likeness; and let them have dominion over the fish of the sea, and over the birds of the air, and over the cattle, and over all the wild animals of the earth, and over every creeping thing that creeps upon the earth." So God created humankind in his image, in the image of God he created them; male and female he created them. God blessed them, and God said to them, "Be fruitful and multiply, and fill the earth and subdue it; and have dominion over the fish of the sea and over the birds of the air and over every living thing that moves upon the earth."

God said, "See, I have given you every plant yielding seed that is upon the face of all the earth, and every tree with seed in its fruit; you shall have them for food. And to every beast of the earth, and to every bird of the air, and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. God saw everything that he had made, and indeed, it was very good. And there was evening and there was morning, the sixth day.

Thus the heavens and the earth were finished, and all their multitude. And on the seventh day God finished the work that he had done, and he rested on the seventh day from all the work that he had done. So God blessed the seventh day and hallowed it, because on it God rested from all the work that he had done in creation. These are the generations of the heavens and the earth when they were created.

Psalm 8

Refrain

Michel Guimont 1990

Unison C Bm7 Am7 Bm7 C C/D G

O God, our God, how glo-rious is your name in all the earth!

Music copyright © 1994 G.I.A. Publications, Inc.

O God our God, how glorious is your name in all the earth!
 From the lips of infants and children your praises reach up to the heavens.
 You have set up a stronghold against your foes,
 to quell the enemy and the avenger. R

When I look to the heavens, the work of your fingers,
 the moon and the stars you have set in their places,
 what are we mortals that you should be mindful of us,
 mere human beings that you should care for us? R

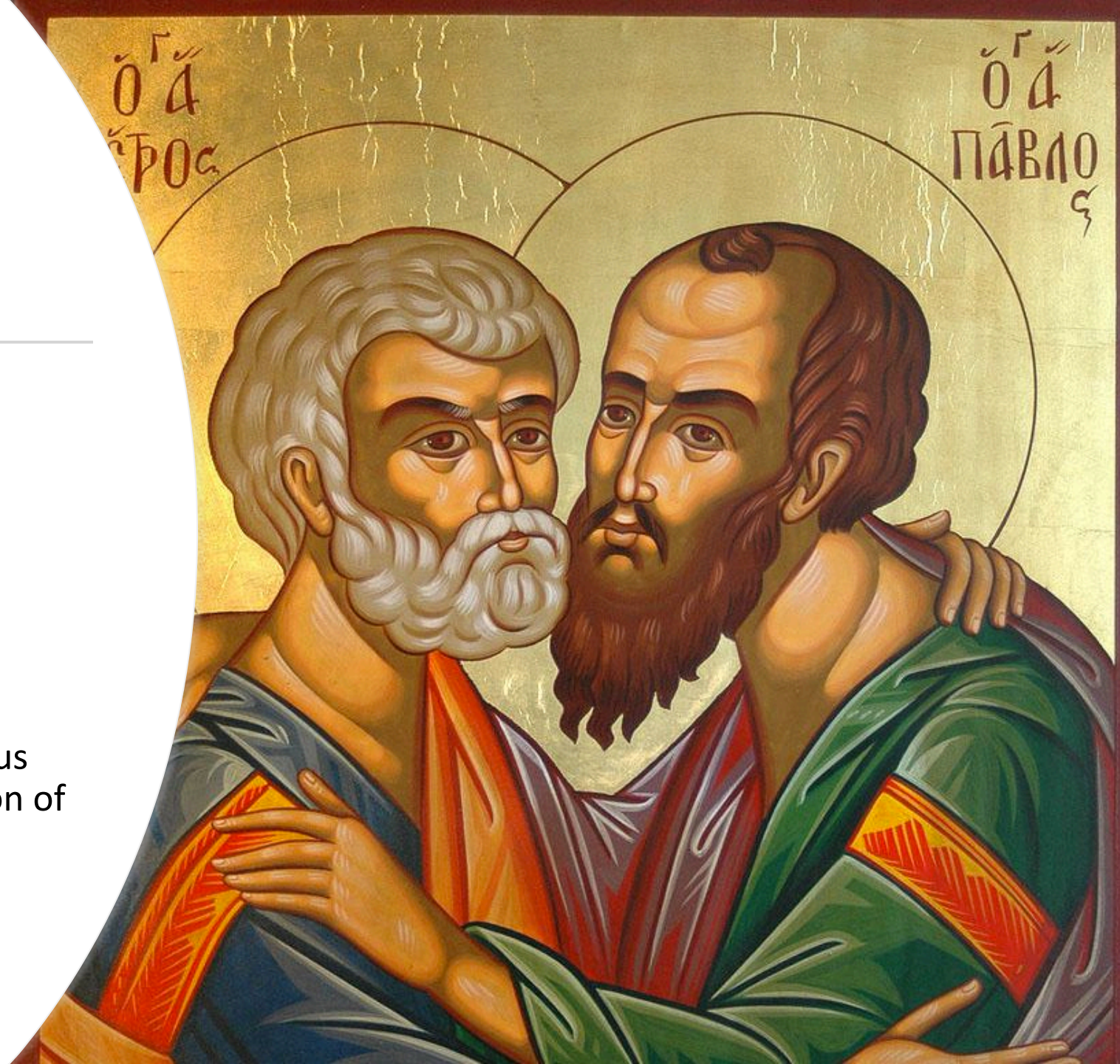
You have made us little less than divine,
 and crowned us with glory and honour.
 You have made us rulers over all your creation,
 and put all things under our feet,
 all sheep and cattle, all creatures of the wild,
 the birds of the air and the fish in the sea,
 and all that make their way through the waters. R



2 Corinthians 13:11-13

Finally, brothers and sisters, farewell. Put things in order, listen to my appeal, agree with one another, live in peace; and the God of love and peace will be with you.

Greet one another with a holy kiss. All the saints greet you. The grace of the Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with all of you.



Lord, You give the great commission:

Heal the sick and preach the Word.
Lest the Church neglect its mission,
And the Gospel go unheard,
Help us witness to Your purpose
With renewed integrity,
With the Spirit's gifts empower us
For the work of ministry.

Lord, You call us to Your service:
In My name baptize and teach.
That the world may trust Your promise,
Life abundant meant for each,
Give us all new fervor, draw us
Closer in community.
With the Spirit's gifts empower us
For the work of ministry.

Lord, You make the common holy:
This My body, this My blood.
Let us all, for earth's true glory,
Daily lift life heavenward,
Asking that the world around us
Share your children's liberty
With the Spirit's gifts empower us
For the work of ministry.

Lord, You show us love's true measure:
Father, what they do, forgive.
Yet we hoard as private treasure
All that You so freely give.
May Your care and mercy lead us
To a just society.
With the Spirit's gifts empower us
For the work of ministry.

Lord, You bless with words assuring:
I am with you to the end.
Faith and hope and love restoring,
May we serve as You intend
And, amid the cares that claim us,
Hold in mind eternity.
With the Spirit's gifts empower us
For the work of ministry.



Matthew 28:16-20

Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. When they saw him, they worshiped him; but some doubted.

And Jesus came and said to them, "All authority in heaven and on earth has been given to me. Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, and teaching them to obey everything that I have commanded you. And remember, I am with you always, to the end of the age."



Sermon by the Rev.
Tyson L. Røsberg



MISSIO DEI

The Mission of God







Affirmation of Faith


This creed arose from the Council of Nicaea, held in 325 CE.

We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified
under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory
to judge the living and the dead,
and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father.
With the Father and the Son
he is worshipped and glorified.
He has spoken through the prophets.
We believe in one holy catholic
and apostolic Church.
We acknowledge one baptism
for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.



A close-up, high-angle shot of several pairs of hands clasped together in a circle on a dark, rustic wooden table. The hands belong to people of various ages and ethnicities, suggesting a diverse group in prayer. Some hands are adorned with jewelry like a gold ring, a silver watch, and a red string bracelet. The lighting is soft and focused on the hands, with the background slightly blurred.

Prayers of the People
Lord in your mercy/Hear our prayer

The Lord's Prayer

Gathering our prayers and praises into one,
let us pray as our Saviour taught us:

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

**Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Save us in the time of trial,
and deliver us from evil.
For the kingdom, the power,
and the glory are yours, now and for ever. Amen**

**Notre Père qui es aux cieux,
que ton nom soit sanctifié,
que ton règne vienne,
que ta volonté soit faite
sur la terre comme au ciel.
Donne-nous aujourd'hui
notre pain de ce jour.
Pardonne-nous nos offenses,
comme nous pardonnons aussi
à ceux qui nous ont offensés.
Et ne nous laisse pas entrer en tentation,
mais délivre-nous du Mal.
Car c'est à Toi qu'appartiennent le Règne, la puissance et la
gloire aux siècles des siècles. Amen.**



1 God, whose almighty word
chaos and darkness heard,
and took their flight;
hear us, we humbly pray,
and where the gospel day
sheds not its glorious ray,
let there be light.

2 Saviour, who came to bring
on your redeeming wing,
healing and sight,
health to the sick in mind,
sight to the inly blind,
Now for all humankind
let there be light.

3 Spirit of truth and love,
life-giving, holy Dove,
speed on your flight;
move on the water's face,
bearing the lamp of grace,
and in earth's darkest place
let there be light.

4 Gracious and holy Three,
glorious Trinity,
Wisdom, Love, Might;
boundless as ocean's tide
rolling in fullest pride,
through the earth far and wide
let there be light.



Closing Prayers

Holy, holy, holy God,
fill us with strength and courage,
with discernment and compassion,
that we may be your instruments of justice
and love in this world, so that it may be on
earth as it is in heaven. Amen.

Glory to God
whose power working within us,
can do infinitely more
than we can ask or imagine.
Glory to God from generation to generation,
in the Church and in Christ Jesus,
for ever and ever. Amen.

May the peace of God which passes all
understanding keep your hearts and minds in
the knowledge and love of God, and of his
Son Jesus Christ our Lord. And may the
blessing of God Almighty, Father, Son and
Holy Spirit, be with you and remain with you
forever. Amen.



