



**EFM – begins Thursday, September 10<sup>th</sup>, 1 pm to 3:30 pm**

Weekly small group seminar, includes prayer,  
study of scripture and theological reflection. Join us!

Speak to Tim Smart and Tyson Rosberg, EFM Mentors



# Revive

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Equipping Lay Leaders to  
be Spiritual Leaders

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PARTICIPANT GU

Tuesday evenings from 7-9 pm on Zoom  
with the Rev. Neil Mancor

## Module #1 Prayer

Sept. 29 What is prayer?

Let us pray.

Oct. 6 Does God answer prayers?

Leading prayer.

Oct. 13 Setting up a prayer space.

Meditation & Contemplation

Oct. 20 Who is the God we pray to?

Praying with music.

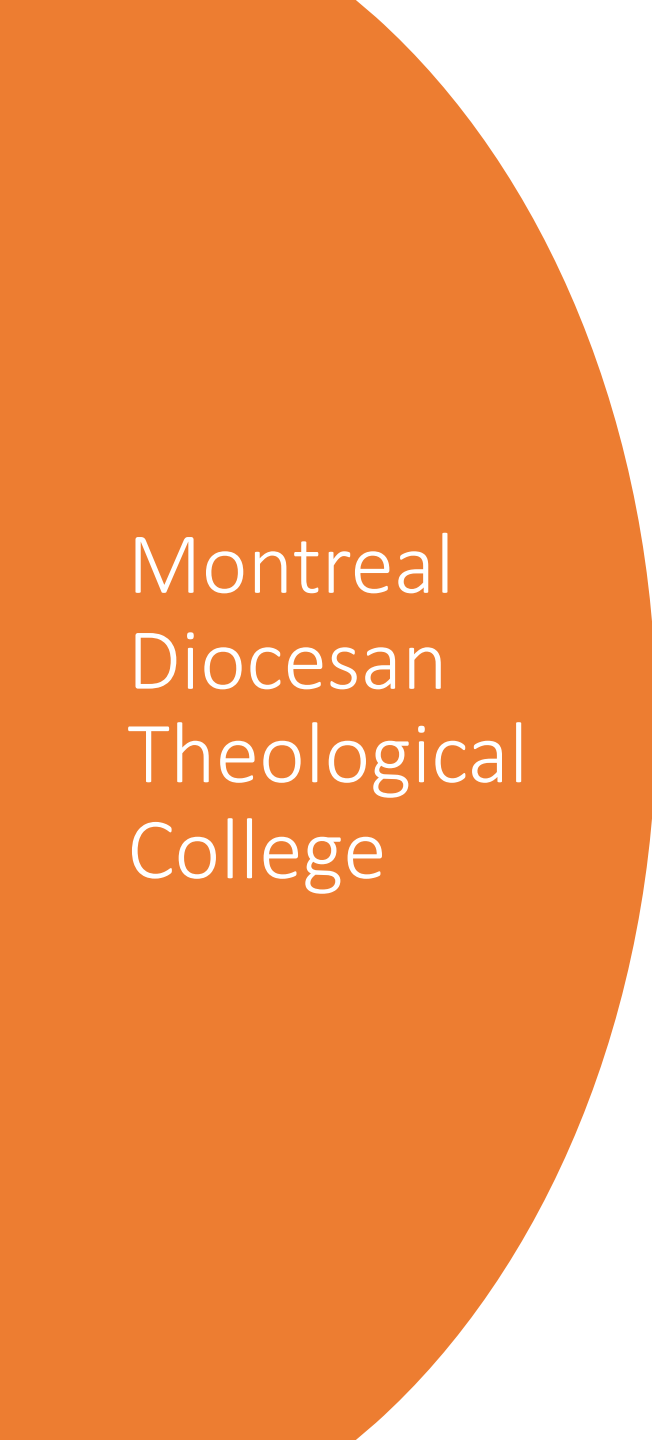
Oct. 27 Praying through the hurt

Online prayer /body prayer

Nov. 3 Labyrinth/Walking Prayer/Prayer

Beads Rule of Life

Contact the Rev. Judy Ball for further  
information.



# Montreal Diocesan Theological College

## **Online Courses, Fall 2020**

Even if you can't be in Montreal, you can still join us for one of our online courses that will help prepare you for Christian ministry in a changing world.

Reading the Gospel of Mark  
Anglican Liturgy and Worship  
Preaching  
Congregational Leadership  
Christian Education and Formation  
and more.

<https://montrealdio.ca>



# Ordinations to the Diaconate

**Tuesday, September 29th**, celebrating the Feast of St. Michael and All Angels, at 7pm at the Church of St. John the Evangelist, 137 President Kennedy Avenue, Montreal, QC, I intend to ordain **Susan Mona-Marie Searle**, B.A., M.A., Dip. Min, to the diaconate.

**Friday, October 2nd**, celebrating the Feast of St. Francis of Assisi, at 7pm at the Parish of St. Barnabas, Pierrefonds, 12301 Colin St., Pierrefonds, QC, I intend to ordain **Debrah Mae Galt**, B.Th. to the diaconate.

Bishop Mary Irwin-Gibson







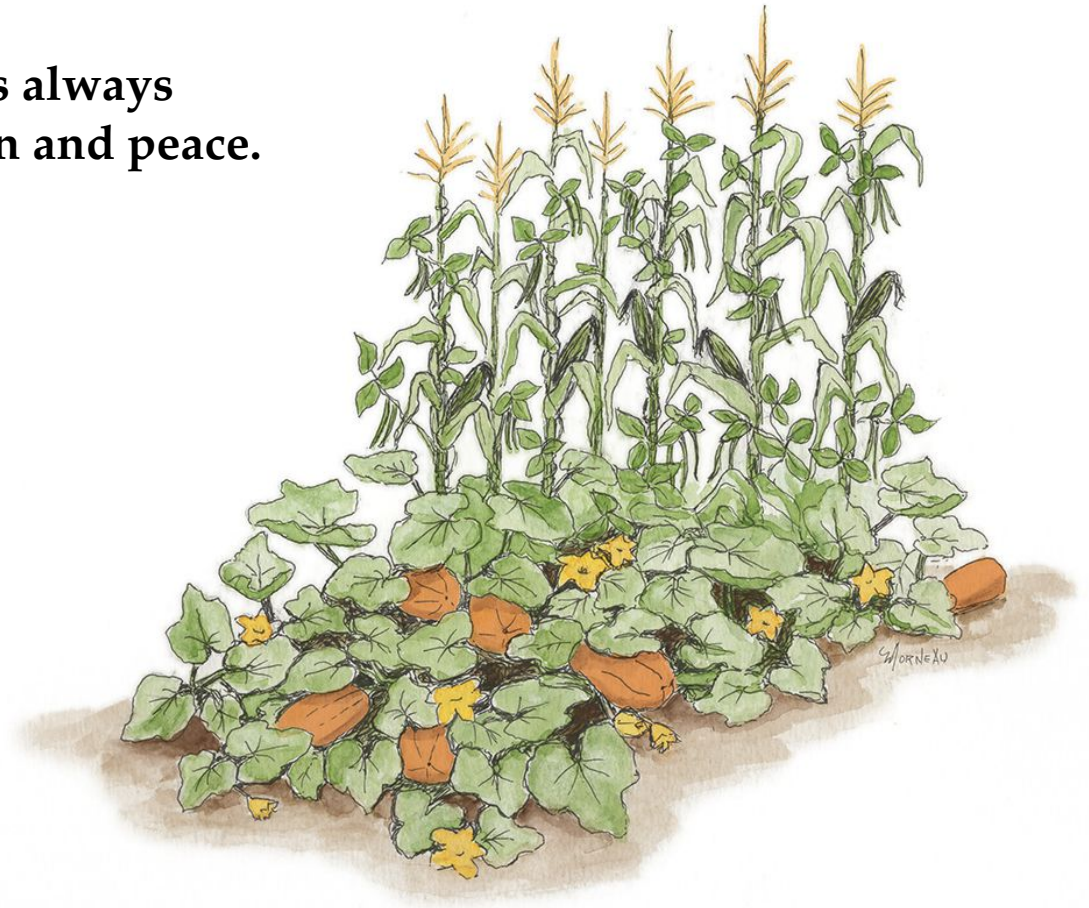
Pentecost 14, September 6<sup>th</sup>, 2020  
Sunday Morning from the Eastern Townships



## Land Acknowledgement

In this holy time and place,  
we acknowledge with respect  
that we gather on the traditional, ancestral territories  
of the Mohawk and Abanaki first peoples.

**May the living Christ lead us always  
on pathways of reconciliation and peace.**



1 Ye holy angels bright,  
who wait at God's right hand,  
or through the realms of light  
fly at your Lord's command,  
assist our song,  
for else the theme  
too high doth seem  
for mortal tongue.

2 Ye blessed souls at rest,  
who ran this earthly race  
and now, from sin released,  
behold the Saviour's face,  
your praises sound,  
as in God's sight  
with sweet delight  
ye do abound.

3 Ye saints, who toil below,  
adore your heavenly King,  
and onward as ye go  
some joyful anthem sing;  
in God rejoice,  
and thus proclaim  
the holy name  
with sounding voice.

4 My soul, bear thou thy part,  
triumph in God above,  
and with a well-tuned heart  
sing thou the songs of love!  
Let all thy days  
till life shall end,  
whate'er God send,  
be filled with praise.





O Lord, open our lips;  
**And our mouth shall proclaim your praise**

O God, make speed to save us;  
**O Lord, make haste to help us.**

**Glory be to the Father, and to the Son, and to the Holy Spirit:  
as it was in the beginning, is now and will be forever. Amen.**

Alleluia! The Spirit of the Lord renews the face of the earth;  
**O Come let us Worship!**





## Confession and Absolution

Most merciful God,  
we confess that we have sinned against you  
in thought, word, and deed,  
by what we have done  
and by what we have left undone.  
We have not loved you with our whole heart;  
we have not loved our neighbours  
as ourselves. We are truly sorry and we  
humbly repent.  
For the sake of your Son Jesus Christ,  
have mercy on us and forgive us,  
that we might delight in your will,  
and walk in your ways,  
to the glory of your name. Amen.

**Almighty God** have mercy upon you,  
pardon and deliver you from all your sins,  
confirm and strengthen you  
in all goodness, and keep you in eternal life;  
through Jesus Christ our Lord.  
Amen.





# Venite

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Come, let us sing to God on high,  
the Rock of our salvation praise;  
come with thanksgiving to God's courts  
and joyful psalms before Him raise.

For God is Lord above all gods,  
the heights and depths are in His hand;  
God made the sea and it is His,  
God's hands have molded the dry land.

Let us bow down and worship God  
who is our maker and our Lord;  
we are God's people and His sheep;  
today, then, hearken to God's Word.

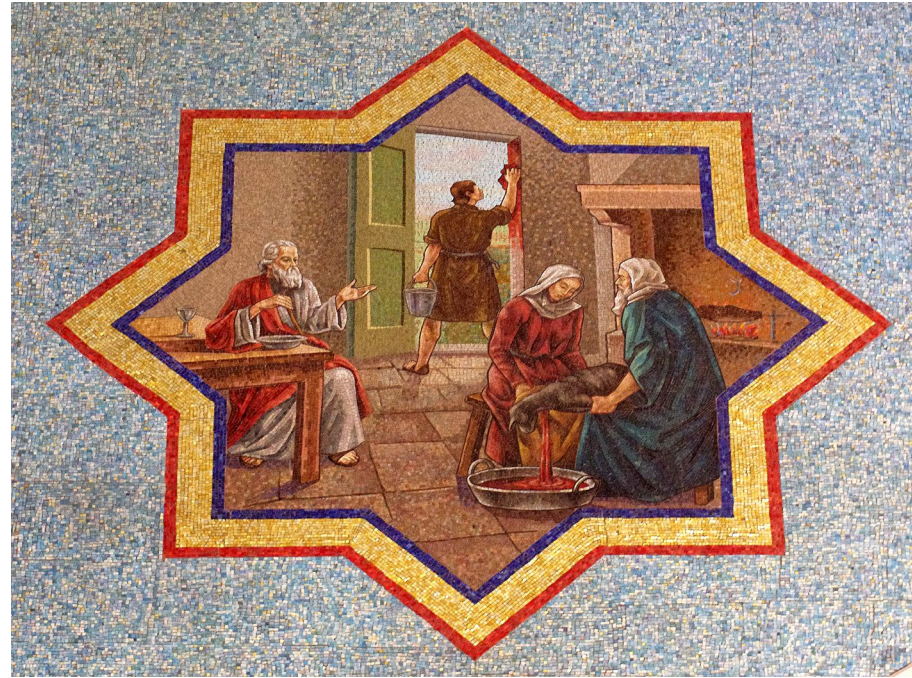




## Exodus 12:1-14

The LORD said to Moses and Aaron in the land of Egypt: This month shall mark for you the beginning of months; it shall be the first month of the year for you. Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it.

Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. You shall let none of it remain until the morning; anything that remains until the morning you shall burn.



Blood of the Paschal Lamb Applied to Doorpost  
St. Mary Magdalene, Columbus, OH



This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt.

This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.



## Psalm 149

Refrain

Melchior Vulpinus ca. 1609  
arr. Ernest Campbell MacMillan ca. 1930



Sing to God a new song;  
give praise in the assembly of the faithful.  
Let Israel rejoice in its Maker;  
let the children of Zion exult in their Sovereign!  
Let them praise God's name with dancing;  
let them sing God's praise with tambourine and harp! R

For you, O God, take delight in your people;  
you crown the humble with victory.  
Let the faithful exult in their glory;  
let them sing for joy as they feast. R

Let God's praise be on their lips,  
the two-edged sword in their hands,  
to bring the nations to justice,  
and call to account the peoples,  
to bind their rulers with fetters,  
their great ones with bonds of iron,  
to execute on them the sentence decreed.  
This is the glory of all God's saints! R



## **Romans 13:8-14**

Owe no one anything, except to love one another; for the one who loves another has fulfilled the law. The commandments, "You shall not commit adultery; You shall not murder; You shall not steal; You shall not covet"; and any other commandment, are summed up in this word, "Love your neighbor as yourself." Love does no wrong to a neighbor; therefore, love is the fulfilling of the law. Besides this, you know what time it is, how it is now the moment for you to wake from sleep. For salvation is nearer to us now than when we became believers; the night is far gone, the day is near. Let us then lay aside the works of darkness and put on the armor of light; let us live honorably as in the day, not in reveling and drunkenness, not in debauchery and licentiousness, not in quarreling and jealousy. Instead, put on the Lord Jesus Christ, and make no provision for the flesh, to gratify its desires.



**Love one another.**



**Rejoice today with one accord,**  
sing out with exultation;  
rejoice and praise our mighty Lord,  
whose arm hath brought salvation.  
His works of love proclaim  
the greatness of his name;  
for he is God alone,  
who hath his mercy shown:  
let all his saints adore him!

When in distress to him we cried  
he heard our sad complaining;  
O trust in him. what'er betide,  
his love is all-sustaining.  
Triumphant songs of praise  
to him our hearts shall raise:  
now every voice shall say,  
"O praise our God alway";  
let all his saints adore him!

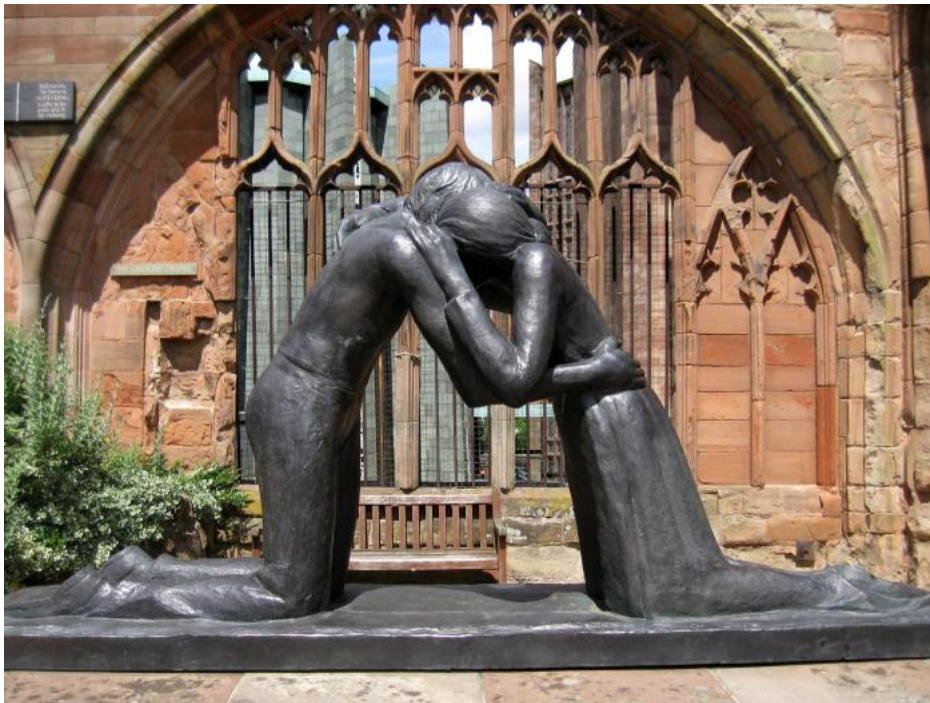
NOTHING CAN SEPARATE  
US FROM THE LOVE OF GOD.



## Matthew 18:15-20

"If another member of the church sins against you, go and point out the fault when the two of you are alone. If the member listens to you, you have regained that one. But if you are not listened to, take one or two others along with you, so that every word may be confirmed by the evidence of two or three witnesses. If the member refuses to listen to them, tell it to the church; and if the offender refuses to listen even to the church, let such a one be to you as a Gentile and a tax collector.

Truly I tell you, whatever you bind on earth will be bound in heaven, and whatever you loose on earth will be loosed in heaven. Again, truly I tell you, if two of you agree on earth about anything you ask, it will be done for you by my Father in heaven. For where two or three are gathered in my name, I am there among them."



### **"Reconciliation"**

1995 in Coventry Cathedral, England.  
Same sculpture in peace garden, in  
Hiroshima, Japan.





Sermon by the Rev. Tyson Rosberg



## An Affirmation of Faith

**We believe** in God the Father,  
God Almighty by whose plan,  
earth and heaven sprang to being,  
all created things began.

We believe in Christ the Saviour,  
Son of God in human frame,  
virgin-born, the child of Mary,  
upon whom the Spirit came.

Christ, who on the cross forsaken,  
like a lamb to slaughter led,  
suffered under Pontius Pilate,  
he descended to the dead.

We believe in Jesus risen,  
heaven's king to rule and reign,  
to the Father's side ascended  
'till as judge he comes again.

We believe in God the Spirit;  
in one Church, below, above:  
Saints of God in one communion,  
one in holiness and love.

So by faith, our sins forgiven,  
Christ our Saviour, Lord, and friend,  
we shall rise with him in glory  
to the life that knows no end.





**Prayers of the People**

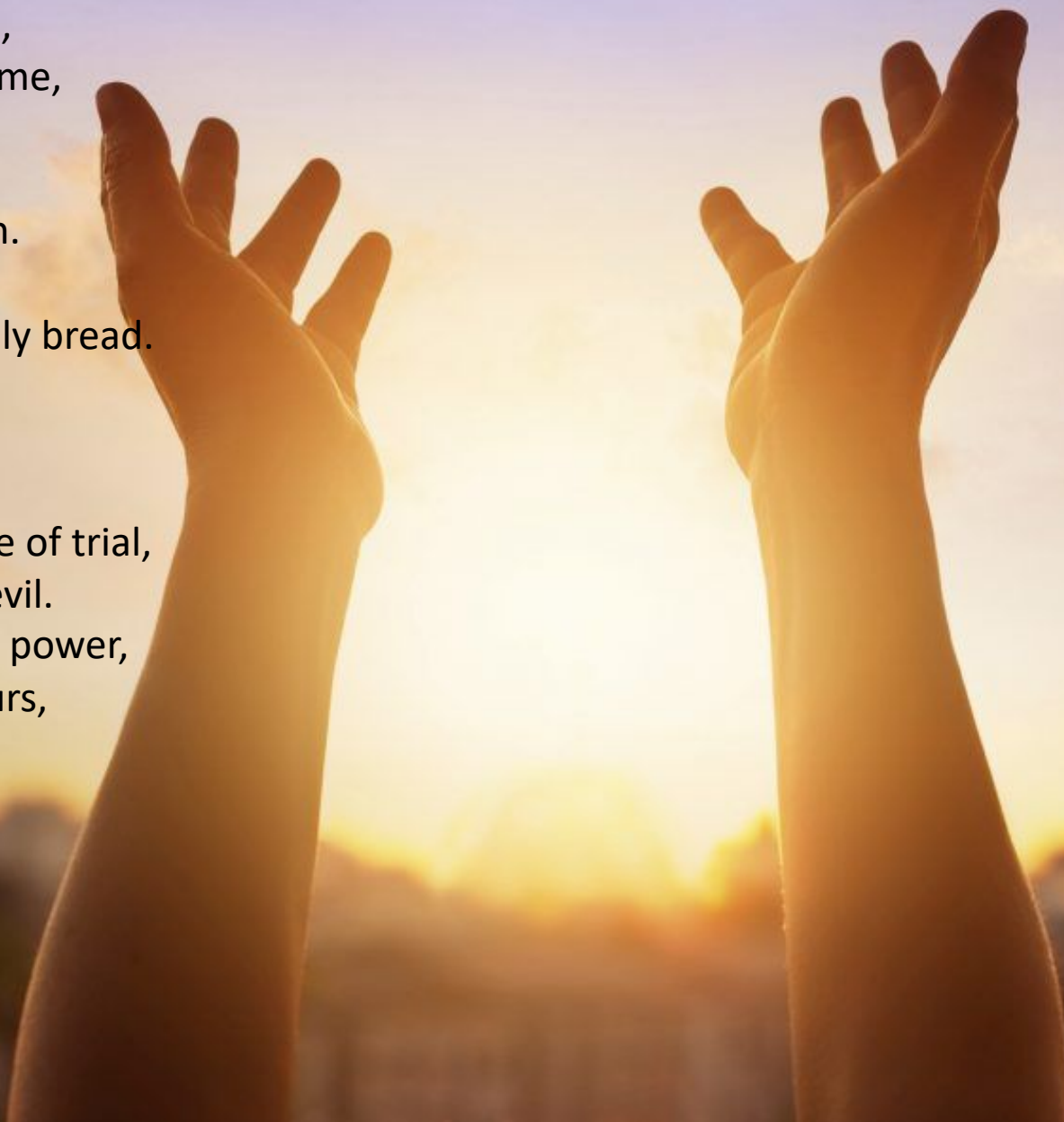


## Our Father

Our Father in heaven,  
hallowed be your Name,  
your kingdom come,  
your will be done,  
on earth as in heaven.

Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial,  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and for ever.  
Amen.

Amen.





## Our Collect

God, you are the power of liberation, calling your servant Moses to lead your people into freedom, and giving him the wisdom to proclaim your holy law. Be our Passover from the land of injustice, be the light that leads us to the perfect rule of love, that we may be citizens of your unfettered kingdom; this we ask this through Jesus Christ, the pioneer of our salvation.

Amen



**Heavenly Father**, in whom we live and move and have our being; guide and direct us by your Holy Spirit, that in all the cares and occupations of our life, we may never forget you, but may remember that we are ever walking in your sight; this we ask through Jesus Christ our Lord. Amen.



**May the Lord bless you** and keep you. May the Lord make his face to shine upon you and be gracious unto you. May the Lord look upon you with favour and grant you peace. And may the blessing of God almighty, Father, Son and Holy Spirit be amongst you and remain with you always. Amen.

Go in peace to love and serve the Lord/ **Thanks be to God!**



**Lift ev'ry voice and sing,**  
'Til earth and heaven ring,  
Ring with the harmonies of Liberty;  
Let our rejoicing rise  
High as the list'ning skies,  
Let it resound loud as the rolling sea.  
Sing a song full of the faith that the dark past has taught us,  
Sing a song full of the hope that the present has brought us;  
Facing the rising sun of our new day begun,  
Let us march on 'til victory is won.

Stony the road we trod,  
Bitter the chastening rod,  
Felt in the days when hope unborn had died;  
Yet with a steady beat,  
Have not our weary feet  
Come to the place for which our fathers sighed?  
We have come over a way that with tears has been watered,  
We have come, treading our path through the blood of the slaughtered,  
Out from the gloomy past,  
'Til now we stand at last  
Where the white gleam of our bright star is cast.



God of our weary years,  
God of our silent tears,  
Thou who has brought us thus far on the way;  
Thou who has by Thy might  
Led us into the light,  
Keep us forever in the path, we pray.  
Lest our feet stray from the places, our God,  
where we met Thee,  
Lest, our hearts drunk with the wine of the  
world, we forget Thee;  
Shadowed beneath Thy hand,  
May we forever stand,  
True to our God,  
True to our native land



**"Lift Every Voice and Sing"** – often referred to as the "Black national anthem" in the United States, is a song written as a poem by James Weldon Johnson (1871–1938) in 1900 and set to music by his brother J. Rosamond Johnson (1873–1954) in 1905.

The song is a prayer of thanksgiving for faithfulness and freedom, with imagery evoking the biblical Exodus from slavery to the freedom of the "promised land." It is featured in 39 different Christian hymnals, and is sung in churches across North America





“The Harp” depicted twelve stylized Black singers of graduated heights that symbolized the strings of the harp. The sounding board was formed by the hand and arm of God, and a kneeling man holding music represented the foot pedal.

Savage, Augusta, 1892-1962  
Lift Every Voice and Sing, 1939  
plaster h. 16 ft